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This instrument was prepared by:
5T Management
P.O. Box 802098
Chicago, IL 60680



Doc#: 1129222085 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2011 01:54 PM Pg: 1 of 2

RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS)
)
) ss:
COUNTY OF COOK)

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt of which is hereby acknowledged, **5T Management** does hereby release the claim for mechanic's lien against Mercy D. Hardy, and any person claiming an interest in the property described below, in the amount of **One Thousand Seven Hundred Fifty & 00/100 Dollars (\$1,750.00)** on the following described property: [SEE ATTACHED EXHIBIT A], which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on **8/9/11** as Document No. **1122147008**.

Permanent Real Estate Index Numbers 20-15-412-015-0000

Address of Property: 6153-59 S. ST. LAWRENCE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19th day of October, 2011.

By: **Steve Thomas**
Its: **President**

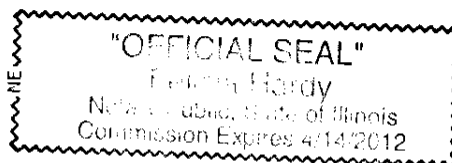
STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

The affiant, **Steve Thomas**, being first duly sworn, on oath deposes and says that he is the **President** of **5T Management** that he has read the foregoing Release of Mechanics Lien and knows the contents thereof; that all the statements therein contained are true; and the he is fully authorized to execute the foregoing Release of Mechanics Lien on behalf of **5T Management**

Affiant:

Subscribed and Sworn to before me
on this 19th day of October, 2011.

Notary Public



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EXHIBIT A

(Legal Description)

PARCEL 7: [20-15-412-015; 6153-59 S. ST. LAWRENCE] LOTS 13 AND 14 IN BLOCK 7 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-15-412-015-0000
6153-59 S. ST. LAWRENCE

Property of Cook County Clerk's Office