UNOFFICIAL COP

When Recorded Mail To: MidFirst Bank C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1129239060 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/19/2011 09:58 AM Pg: 1 of 1

Loan #: 0033347929

SATISFACTION OF MORTGAGE

The undersigned certifies wat it is the present owner of a mortgage made by EDWARD R. WILLIAMS, SR. AND KATHELEAN WILLIAMS to FLEET MCKTGAGE CORP. bearing the date 12/18/1987 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Document #87681749.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/disclarge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 22 (EXCEPT WEST 11 FEET) AND LL OF LOT 21 AND WEST 0.94 FEET OF LOT 20 IN SUBDIVISION OF BLOCK 3 SUPERIOR COURT PARTITION OF SOUTH 3/8 OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property more commonly known as:353 W ROOT ST, CHICAGO, IL 60609-2836

Tax Code/PIN: 20-04-217-053-0000

Date: 10/_____/2011 (MM/DD/YYYY)

MIDFIRST BANK

By: VICE PRESIDENT KIM GOELZ

STATE OF FLORIDA COUNTY OF PINELLAS

PRESIDENT for MIDFIRST BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN ENRIQUE CHANDIAS Notary Public - State of FLORIDA Commission expires: 05/22/2015

Karin Enrique Chandias Notary Public State of Florida My Commission # EE 095894 Expires May 22, 2015

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 14864467 _0 CJ3300723 FORM1\RCNIL1