



Doc#: 1129341037 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/20/2011 12:58 PM Pg: 1 of 3

Property of Cook County Clerk's Office

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Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association  
PLAINTIFF

Vs.

Jose Luis Torres; Araceli Torres; Overland Bond &  
Investment Corporation; Ford Motor Credit Company;  
Springleaf Financial Services of Illinois, Inc, f/k/a  
American General Financial Services of Illinois, Inc.;  
Portfolio Recovery Associates LLC; The Law Office of  
David W. Daudell; Maria Guadalupe Galeno; Claudia  
Poiez; Esther Alvarez; Martha Macias; Esmeralda Bucio;  
Juana Nieves; Luz Maria Ramirez; Ruben Macias; Town  
of Cicero; Discover Bank; MB Financial Bank, National  
Association; Unknown Owners and Nonrecord Claimants  
DEFENDANTS

No. 11 CH

03 5775

3112 S. 53rd Avenue  
Cicero, IL 60804

**LIS PENDENS AND NOTICE OF FORECLOSURE**

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of OCT 17 2011, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Jose Luis Torres

**UNOFFICIAL COPY**

Araceli Torres

(iv) The legal description is:

LOT 7 IN BLOCK 3 IN J.O. OSBORNE'S ADDITION TO HAWTHORNE, A SUBDIVISION OF BLOCK 1 AND 2 IN BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 16-33-105-028

(v) The common address or location of the property is:

3112 S. 13rd Avenue  
Cicero, IL 60504

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Jose Luis Torres  
Araceli Torres

b) Mortgagee:

St. Paul Federal Bank for Savings

c) Date of mortgage: 7/23/1999

d) Date and place of recording:

08/04/1999

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 99742872

SIGNATURE: \_\_\_\_\_

Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:****MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-11-31600

Patrick D. Burns  
ARDC# 6236795

**NOTE: This law firm is deemed to be a debt collector.****United Processing, Inc.**

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v.

Jose Luis Torres; Araceli Torres; Overland  
Bond & Investment Corporation; Ford Motor  
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Financial Services of Illinois, Inc.; Portfolio  
Recovery Associates LLC; The Law Office of  
David W. Daudell; Maria Guadalupe Galeno;  
Claudia Poiez; Esther Alvarez; Martha Macias;  
Esmeralda Bucio; Juana Nieves; Luz Maria  
Ramirez; Ruben Macias; Town of Cicero;  
Discover Bank; MB Financial Bank, National  
Association; Unknown Owners and Not record  
Claimants

DEFENDANT

Case No. 11 CH

035775

3112 S. 53rd Avenue  
Cicero, IL 60804

**NOTICE OF FILING PURSUANT TO  
PREDATORY LENDING  
DATABASE ACT**

TO: Illinois Department of Financial and  
Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor,  
Chicago, IL 60603  
**Attn: Anti Predatory Lending  
Database (APLD)**

**PLEASE TAKE NOTICE that on 10/13/2011, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.**

Codilis & Associates, P.C.

By: \_\_\_\_\_



Codilis & Associates, P.C.  
Attorney for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-11-31600**

Patrick D. Burns  
ARDC# 6236795  
Office

NOTE: This law firm is deemed to be a debt collector.

**PROOF OF SERVICE**

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_

**United Processing, Inc.**