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This instrument prepared by, and after recording return to:

Hauselman, Rappin & Olswang, Ltd. 39 S. LaSalle St., Suite 1105 Chicago, IL 60603



Doc#: 1129344055 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/20/2011 11:52 AM Pg: 1 of 3

NOTICE OF CLAIM FOR RECEIVER'S LIEN

The claimant, Lather Ellis, LLC, by the authority granted by Illinois Compiled Statutes, Chapter 65, Section 5/11-31-2 hereby files its notice of claim for receiver's lien against the following described property.

LEGAL DESCRIPTION attached herete as Exhibit 1

Commonly known as 6023-25 South Martin Luther King Drive, Chicago, IL

Permanent Index Nos. 20-15-401-032-1001, 20-15-401-032-1002, 20-15-401-032-1003, 20-15-401-032-1004, 20-15-401-032-1005, 20-15-401-032-1006, 20-15-401-032-1010, 20-15-401-032-1011

The aforesaid lien arises out of an order entered in City of Chic go v Prestige Realty Partners, et al., case no. 08 M1 400335, in the Circuit Court of Cook County, Phoois, in which Community Initiatives, Inc. was appointed as receiver (Receiver). The Receiver incurved expenses that were approved by the court, pursuant to an order dated October 18, 2010, and pursuant thereto, the Receiver issued a Receiver's Certificate in the amount of \$18,612.95 bearing interest at 9% per annum, which Receiver's Certificate was transferred for value to Luther Ellis, LLC on August 29, 2011. The claimant, Luther Ellis, LLC, claims a lien on the above-referenced iest estate for the amount of \$18,612.95 plus statutory interest.

STIPHEN T. HELLER first duly sworn on oath, deposes and says that he is the Acceptance of Luther Ellis, LLC, that he has read the foregoing Notice of Claim for Receiver's Lien, knows the contents thereof, and that all statements therein contained are true.

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STATE OF ILLINOIS)
) SS. COUNTY OF COOK)
I, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Stephen J. Heller, the Sole Marrager of Luther Ellis, LLC, who is personally known to no to be the same person whose name is subscribed to the foregoing instrument as such of the said instrument as his own free and voluntary act and as the free and voluntary act of tail company, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 12th day of October, 2011.
OFFICIAL SEAL MYRNA A CA'NET NOTARY PUBLIC - STATE OF "LINOIS NOTARY PUBLIC (SEAL) MY COMMISSION EXPIRES. 177/1/13
My Commission expires:
My Commission expires:

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EXHIBIT 1

Legal Description: UNITS 1-N, 1-S, 2-N, 2-S, 3-N, 3-S, P-1, P-2, P-3, P-4, P-5 IN THE 6023-25 KING DRIVE CONDOMINIUMS, AS DELINIATED ON THE SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 14 AND 15 IN BLOCK 1 IN JOHN J. MITCHELL'S SOUTH PARK SUBDIVISION OF BLOCKS 9, 10, AND 11 IN MAHER'S SUBDIVISION OF THE SOUTH EAST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS. WFICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 0312803021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLIPLOIS.

P.I.N.(s): #20-15-401-032-1001, 20-15-401-032-1002, 20-15-401-032-1003, 20-15-401-032-1004, 20-15-401-032-1005, 20-15-401-032-1006, 20-15-401-032-1007, 20-15-401-032-1008, 20-15-401-032-1009, 20-15-401-032-1010, 20-15-401-032-1011

Commonly known as: 6023-25 SOUTH KING DRIVE, CHICAGO, ILLINOIS