

# UNOFFICIAL COPY

Recording Requested and Prepared By:

T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
JULIE A. YATES



1129344071

Doc#: 1129344071 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/20/2011 12:39 PM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Customer#: 686 Service#: 3678452RL1



Loan#: 0004871042

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TADASHI UCHIMOTO AND MITSU UCHIMOTO, HUSBAND AND WIFE, NOT AS JOINT TENANTS, NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee: U.S. LENDING GROUP, INC.

Mortgage Dated: OCTOBER 31, 2002 Recorded on: NOVEMBER 18, 2002 as Instrument No. 0021267974 in Book No. --- at Page No. ---

Property Address: 5442 N CALIFORNIA AVE., CHICAGO IL 60625-0000

County of COOK, State of ILLINOIS

PIN# 13-12-109-069-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCT 14 2011

NEW CENTURY MORTGAGE CORPORATION BY SELECT PORTFOLIO SERVICING, INC AS ATTORNEY IN FACT

By: \_\_\_\_\_

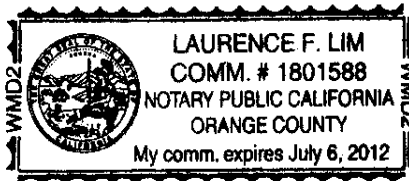
Steven Dang, Assistant Secretary

State of CALIFORNIA }  
County of ORANGE } ss.

On OCT 14 2011 before me, Laurence F. Lim, a Notary Public, personally appeared **Steven Dang**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

*ff*

(Notary Name): Laurence F. Lim



3 yes  
P 2  
S ✓  
M No  
SC yes  
E yes  
INT ✓

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## RIDER - LEGAL DESCRIPTION

PARCEL 1:

THE SOUTH 1/2 OF LOT 1285 IN WILLIAM H BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 4, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTHEASTERLY RIGHT OF WAY LINE OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT THE NORTH 33 FEET TAKEN FOR BRYN MAWR AVENUE) ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1927 AS DOCUMENT NUMBER 9626369, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 1186 AND THE NORTH 16.5 FEET OF LOT 1287 IN WILLIAM H BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

13-12-109-069 -0000 ✓