

# UNOFFICIAL COPY

Recording Requested By:  
COHEN FINANCIAL

When Recorded Return To:  
OPERATIONS SERVICES  
COHEN FINANCIAL  
4601 COLLEGE BLVD #300  
LEAWOOD, KS 66211



Doc#: 1129357078 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/20/2011 09:58 AM Pg: 1 of 2

10-18

4382449 (6/10)

## PARTIAL RELEASE OF MORTGAGE

COHEN FINANCIAL #33-0151218 "1400 SOUTH MICHIGAN, LLC" Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that Employees Retirement Plan of Consolidated Electrical Distributors, Inc. holder of a certain mortgage, made and executed by 1400 SOUTH MICHIGAN, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, originally to EMPLOYEES' RETIREMENT PLAN OF CONSOLIDATED ELECTRICAL DISTRIBUTORS, INC., in the County of Cook, and the State of Illinois, Dated: 12/07/2010 Recorded: 01/05/2011 as Instrument No.: 1100544100, does hereby acknowledge that it has received payment and satisfaction of the same, and in consideration thereof, does hereby remise, release, convey and quitclaim the right, title, interest, claim or demand whatsoever it may have acquired in said mortgage, as to that portion of the property described below

-ASSIGNMENT OF RENTS AND LEASES Dated: 12/07/2010 Recorded: 01/05/2011 as Instrument No.: 1100544101, between 1400 SOUTH MICHIGAN, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY and EMPLOYEES' RETIREMENT PLAN OF CONSOLIDATED ELECTRICAL DISTRIBUTORS, INC. Loan Amount: \$3,700,000.00

Legal: UNIT 902, P-427 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN MICHIGAN AVENUE TOWER II CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0823418029, AS AMENDED FROM TIME TO TIME IN THE NORTHWEST FRACTIONAL # 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

17-22-107-071-0000 (UNDERLYING FOR UNIT 902)

17-22-107-072-1469 (PARKING SPACE)

Assessor's/Tax ID No. 17-22-107-071-0000 AND 17-22-107-072-1469

Property Address: 1400 SOUTH MICHIGAN AVENUE, UNIT 902 AND PARKING SPACE P-427, CHICAGO, IL 60605  
It is expressly understood and agreed by and between the parties hereto that this partial release is in no way to discharge the lien of said Mortgage or any other associated security instruments upon any other of the premises described therein but it is only to release the portion particularly described herein and none other, and that the remaining or unreleased portions of the premises in said security instruments described are to remain as security for the payment of the indebtedness to be paid thereby.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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PARTIAL RELEASE OF MORTGAGE Page 2 of 2

Employees Retirement Plan of Consolidated Electrical Distributors, Inc.

On Sept. 15, 2001

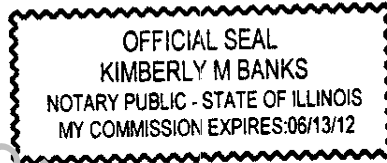
By: *David D. Colburn*  
David D. Colburn  
Committee Member

STATE OF Illinois  
COUNTY OF COOK

On Sept. 15, 2001 before me, Kimberly M. Banks, a Notary Public in and for Cook County in the State of Illinois, personally appeared DAVID D. COLBURN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed, signed, sealed, and delivered the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Kimberly M. Banks*  
Notary Expires 6/13/2012



(This area for notarial seal)

Prepared By: BRADY COPEMAN, COHEN FINANCIAL 4601 COLLEGE BOULEVARD, SUITE 300, LEAWOOD, KS 66211