

# UNOFFICIAL COPY



Recording Requested By:  
AURORA BANK FSB

Doc#: 1129303042 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/20/2011 01:55 PM Pg: 1 of 3

ASSIGNMENT PREP  
AURORA BANK FSB  
P.O. Box 1706  
Scottsbluff, NE 69363-1706

*RIN TO:*  
**Codilis & Associates, P.C.**  
**15W030 North Frontage Road**  
**Suite 100**  
**Burr Ridge, IL 60527**  
**Attn: Doc Control**

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
REF JENKINS"

MERS #: 100155900107010235 SIS #: 1-888-675-5377

Date of Assignment: September 13th, 2011  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC., ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834  
Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STE 200, WILMINGTON, DE 19801

Executed By: LEADORA E JENKINS, UNMARRIED To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC.  
Date of Mortgage: 01/22/2007 Recorded: 01/30/2007 as Instrument No.: 0703056023 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 25-21-224-004-0000

Property Address: 11411 SOUTH STEWART AVENUE, CHICAGO, IL 60628

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC., ITS SUCCESSORS AND/OR ASSIGNS  
On 09/14/11

By: *Pamela J. Pedersen*  
PAMELA J. PEDERSEN, Vice-President



# BOX 70

# UNOFFICIAL COPY

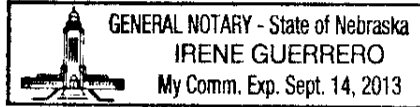
CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON 9-14-2011, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared PAMELA J. PEDERSEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
IRENE GUERRERO  
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Patricia Aberle, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706  
308-220-2315

# UNOFFICIAL COPY

THE NORTH 1/2 OF LOT 41, ALL OF LOT 42, AND THE SOUTH 2 1/2 FEET OF LOT 43 IN BLOCK 5 IN SHERMAN AND KRUTZ ROSELAND PARK ADDITION TO PULLMAN, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office