

# UNOFFICIAL COPY



Recording Requested By:  
AURORA BANK FSB

Doc#: 1129303043 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/20/2011 01:55 PM Pg: 1 of 3

ASSIGNMENT PREP  
AURORA BANK FSB  
P.O. Box 1706  
Scottsbluff, NE 69363-1706

*RTN TO:*  
Codilis & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc. Control

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

I "BUFORD"

MERS #: 100027310004224945 SIS #: 1-858-679-6377

Date of Assignment: August 20th, 2011

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEGACY MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834  
Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STE 200, WILMINGTON, DE 19801

Executed By: ELLA M. BUFORD, AN UNMARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEGACY MORTGAGE CORP.

Date of Mortgage: 12/05/2003 Recorded: 04/20/2006 as Instrument No.: 0611020096 In the County of Cook, State of Illinois.


Assessor's/Tax ID No. 33-07-325-011-0000

Property Address: 19908 S PARK AVENUE, LYNWOOD, IL 60411

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEGACY MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS

On 8-22-11

By:   
REGINA LASHLEY, Vice-President



**BOX 70**

*11-30-11 PVM*


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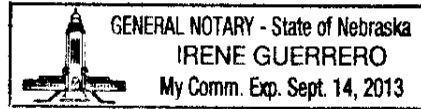
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STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON 8-22-2011, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
IRENE GUERRERO  
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Patricia Aberle, ALPORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706  
308-220-2315

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LOT 6 IN PLANNED UNIT DEVELOPMENT FOR PARK AVENUE HOMES SUBDIVISION OF THE WEST 250.00 FEET OF THE NORTH 60 RODS OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 2002 AS DOCUMENT #0021062872

Property of Cook County Clerk's Office