

UNOFFICIAL COPY

Doc#. 1129308131 fee: \$48.00  
Date: 10/20/2011 07:04 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Prepared By: Soundararajan Manikandan  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: October 18, 2011  
MIN: 100020071025728101  
MERS Phone: 1-888-679-6377

Loan#: 7102572810  
Invoice#: E1857893  
Package#: 77340998  
Document#: 2211175

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **GEORGE JAKSICH / SANDRA JAKSICH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION MORTGAGEE**, dated **March 5, 2009** and filed for record **April 15, 2009** as Document Number **0910517029** for Loan Amount of **\$143900.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 26-30-324-014-0000

**\*\*See Attached Exhibit A for Legal Description**

**PROPERTY ADDRESS: 12940 S SAGINAW AVENUE CHICAGO, Illinois 60633**

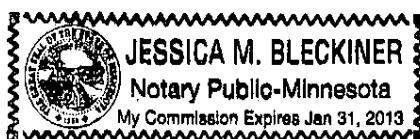
STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

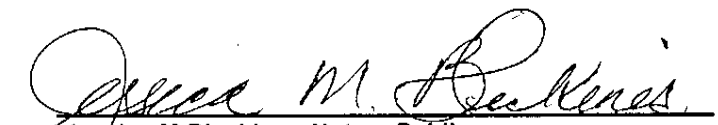
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION**

By

  
Tim Taylor, Assistant Vice President

On **October 18, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Tim Taylor** the **Assistant Vice President**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Jessica M Bleckiner, Notary Public  
My Commission Expires: **January 31, 2013**

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## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:  
BLOCK 5 (EXCEPT THE SOUTH 125 FEET AND EXCEPT THE NORTH 405 FEET THEREOF) IN FORD CITY  
SUBDWISION NO.3, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4  
OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF  
THE CHICAGO AND WESTERN INDIANA RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS. SUBJECT TO  
RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF  
ANY.



\*02211175\*  
1426 10/19/2011 77340998/1

Property of Cook County Clerk's Office