Doc#. 1129308226 fee: \$48.00 UNOFFIC ∆ate: 10/70/20 1 0 24 AW Pg: 1 of 2 Click County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1833721592

MERS ID#: 100224212345929870 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TERRANCE M MCDER MOLT AND KATHLENE H MCDERMOTT

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN

INTERNET MORTGAGE INC.

Original Instrument No: 0918029047 Original Deed L'ook: Original Deed Page:

Date of Note: 06/11/2009 Original Recording Date: 06/29/2009

Property Address: 2414 ISABELLA STREET EVANSTON, IL 60201

Legal Description: See exhibit A attached

PIN #: 05-34-311-006-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/20/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

Title: Vice President

aningth_{the} KNIGN

State of LA City/County of Ouachita

This instrument was acknowledged before me on 10/20/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

C/O/A/S/C

Commission Resides in: Ouachita

1129308226 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1833721592

EXHIBIT "A"

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE EAST 30 FEET OF LOT 19 AND THE WEST 10 FEET OF LOT 20 IN BLOCK 4 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, IN COOK COUNTY, ILLINOIS.

TAX ID # 05-34-311-006-0000

BEING ALL AND THE SAME LANDS AND PREMISES CONVEYED TO TERRANCE M. MCDERMOTT AND KATHLENE H. MCDERMOTT, HUSBAND AND WIFE, AS T/E BY GREGORY IN.
JE 0032 \
Or COOK COUNTY CIENTS OFFICE HALL AND ALLYGON HALL IN A WARRANTY DEED EXECUTED 6/24/2002 AND RECORDED 7/5/2002 IN BOOK 4893, AGE 0032 OF THE COOK COUNTY, ILLINOIS LAND RECORDS

3186216 vt McDermott, Terrance