

UNOFFICIAL COPY

Doc#: 1129308328 fee: \$48.00
Date: 10/20/2011 01:03 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
MAC X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

SUBMITTED BY: LINDA KRAUSE

Loan Number: 0611369695
MERS ID#: 10019630000086856
MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WAYNE HU, AN UNMARRIED MAN AND AMORN RAT VATANATUMRAK, AN UNMARRIED WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0316532053

Original Deed Book:

Original Deed Page:

Date of Note: 05/28/2003

Original Recording Date: 06/16/2003

Property Address: 1141 W WASHINGTON BLVD #205 CHICAGO, IL 60607

Legal Description: PARCEL 1: UNIT 205 IN THE BLOCK K CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-42 A, LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346.

PIN #: 17-08-443-042-1046

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/20/2011.

Mortgage Electronic Registration Systems, Inc.

Sylvia Kohut

By: SYLVIA KOHUT

Title: Assistant Secretary

State of WI }
City/County of Milwaukee }

This instrument was acknowledged before me on 10/20/2011 by SYLVIA KOHUT, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

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Witness my hand and official seal on the date hereinabove set forth.



Linda Krause

Notary Public: LINDA KRAUSE

My Commission Expires:

11/11/2012

Resides in: Milwaukee

Property of Cook County Clerk's Office