

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1006573830
MERS ID#: **10092570000097992**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GARY R KEMPF AND THERESA R KEMPF
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANCGROUP MORTGAGE CORPORATION

Original Instrument No: 1010349043 Original Deed Book: Original Deed Page:

Date of Note: 03/29/2010 Original Recording Date: 04/13/2010

Property Address: 7630 CARMICHAEL DR PALOS HEIGHTS, IL 60463

Legal Description: See exhibit A attached

PIN #: 23-25-301-094,23-25-301-136 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/20/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Daave

By: Donna Acree
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 10/20/2011 by Donna Acree, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Amy Gott

Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: **1006573830**

EXHIBIT "A"

PARCEL 1:

THE WEST 10 FEET OF THE EAST 450 FEET OF LOTS 1 AND 2 (EXCEPT THAT PART OF LOT 2 DEDICATED FOR CARMICHAEL DRIVE) IN GROVER C. ELMORE'S PALOS ESTATES, BEING A SUBDIVISION OF THE SOUTH 581.15 FEET OF THE NORTH 1,743.82 FEET OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT MCCARTHY ROAD) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 10 FEET OF THE EAST 440 FEET OF LOTS 1 AND 2 (EXCEPT THAT PART OF LOT 2 DEDICATED FOR CARMICHAEL DRIVE) IN GROVER C. ELMORE'S PALOS ESTATES, BEING A SUBDIVISION OF THE SOUTH 581.15 FEET OF THE NORTH 1,743.82 FEET OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT MCCARTHY ROAD) IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office