UNOFFICIAL COPY

SUBORDINATION OF LIEN

(ILLINOIS) t

Prepareaby BMO Harris Bank N.A.

3800 Golf Rd., Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008



Doc#: 1129310072 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/20/2011 03:51 PM Pg: 1 of 3

ACCOUNT # 6100281221

PARTY OF THE FIRST PART: BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded November 8th, 2007 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0731246005 made by Targes Maloney and Laura Maloney, BORROWER(S), to secure an indebtedness of \*\* \$100,000.00 \*\* and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description.

Permanent Index Number(s): 10-12-106-004-0000

Property Address: 2318 HARRISON ST, EVANSTON, II. 69201

PARTY OF THE SECOND PART: ALLIANT CREDIT UNION, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refuse 1 to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and su fficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the

the state of ILLINOIS as document No. 112310011, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\* \$485,000.00 \*\* and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

\* concurrently Herewith

DATED: September 9th, 2011

Ceridi Paulat

Cindi Pawlak, Underwriter

1129310072 Page: 2 of 3

## **UNOFFICIAL COPY**

This instrument was prepared by: Cindi Pawlak, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

SS. County of COOK}
County of COOK}
I, Mark Glowa, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cindi Pawlak, personally known to me to be a Underwriter, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  "OFFICIAL SEAL"  MARK GLOWA  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES MAY 21, 2014
Mark Glove Notes
Mark Glowa, Notary
Commission Expires date of May 21st, 2014
SUBORDINATION OF LIEN
(ILLINOIS)
FROM:
TO:

Mail Tra

BMO Harris Bank N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

STATE OF ILLINOIS}

1129310072 Page: 3 of 3

## **UNOFFICIAL COPY**

Order No.:

11987703

Loan No.:

77002902

## Exhibit A

The following described property:

Lot7 in Block 2 in Hartrey's addition to North Evanston, a Subdivision of part of the North West fractional Quarter of Section 12, Township 41 North, Range 13, East of the third principal meridian, in Cook County, Illinois.

Assessor's Parcel No: