UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

RECORDER OF DEEDS OR THE

REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS

Loan No. 184675 164

FILED.

Doc#: 1129315079 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/20/2011 02:55 PM Pg: 1 of 2

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH NELSON, its/his/hers/their, heirs, logal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 17, 2007, and recorded on August 6, 2007, in Volume/Book l'age Document 0721802061 in the Recorder's Office of COOK County, on the premises therein described as follows, s tuated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14-29-314-048-1007 14-29-314-048-1071
UNIT 107 AND P-30 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER \$51/5306, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

This document was rerecorded.

MORTGAGE FROM JOSEPH NELSON TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDINGTREE LOANS, RECOUPED FEBRUARY 13, 2008, DOCUMENT 0804415021.

Address(es) of premises: 2510 NORTH WAYNE AVENUE, UNIT 107, CHICAGO, IL, 60614 Witness my hand and seal October 10, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CAROLYMPREIS

Vice President



IL00.DOC 08/06/07

1129315079 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CAROLYN PREIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 10, 2011.

PAMELA WILC-IF 2 - 80556

Notary Public LIFETIME

Prepared by: VIVIAN C MARTOS Record & Return to: JPMorgan Chase Bank, N.A. Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100196800031038750

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1846754641

County of: COOK
Investor No: 813
Outbound Date: 09/28/11
Investor Loan No: 1704798266

