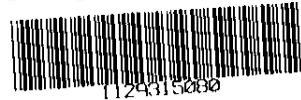


UNOFFICIAL COPY



Doc#: 1129315080 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/20/2011 02:56 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 177151 (694)

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSHUA T BUCHMAN AND TRACEY C BUCHMAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 26, 2008, and recorded on January 29, 2009, in Volume/Book Page Document 0902911033 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 04-13-115-001-0000
See exhibit A attached


together with all the appurtenances and privileges thereunto belonging or appertaining.

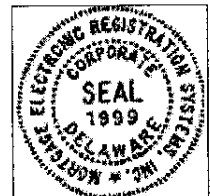
This document was rerecorded.

MORTGAGE FROM JOSHUA T BUCHMAN AND TRACEY C BUCHMAN TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST, RECORDED APRIL 26, 2011, DOCUMENT 1111622010.

Address(es) of premises: 2154 NORTHGATE ROAD, NORTHFIELD, IL, 60093
Witness my hand and seal October 10, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


CAROLYN PREIS
Vice President



IL00.DOC
08/06/07


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UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CAROLYN PREIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 10, 2011.


PAMELA WILCHER - 80556
Notary Public
LIFETIME



Prepared by: CHEREL M YCOT
Record & Return to:
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100226200812190009
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1771511694
County of: COOK
Investor No: 529
Outbound Date: 09/27/11
Investor Loan No: 544131053

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No. 1771511694

EXHIBIT A

LOT 21 (EXCEPT THE SOUTHEASTERLY 50 FEET THEREOF) IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 5 ACRES) AND ALSO THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 LYING WESTERLY OF HAPP ROAD AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office