## **UNOFFICIAL COPY**

#### WARRANTY DEED

Tenancy by Entirety

### **MAIL TO:**

John Mantas 1300 W. Higgins, Suite 209 Park Ridge, IL 60068

#### **TAXPAYER ADDRESS:**

Mark R. Jungwirth 1008 Grove Street Winnetka, IL 60093



Doc#: 1129318002 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/20/2011 10:28 AM Pg: 1 of 2

(The space above for Recorder's use only)

THE GRANTORS, JEFFREY B. SUSSMAN, divorced and not since remarried, and JANET SUSSMAN, divorced and not since remarried, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEY and WARRANT to MARK R. JUNGWARTH and ANGELA K. JUNGWIRTH, Husband and Wife, not as Joint Tenants, not as Tenants in Common but as TENANTS BY THE ENTIRETY, all interest in and to the following described Real Estate singled in Cook County, Illinois, legally described as:

LOT 1 IN BLIETZ WINNETKA SUBDIVISION. BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF IJIE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE LYING MIDWAY BETWEEN THE CENTER LINES OF ASBURY AVENUE AND EDGEWOOD LANE, EXTENDED WEST OF GROVE STREET AND THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF NORTHWEST 1/4 LYING NORTH OF THE CENTER LINE OF EDGEWOOD LANE EXTENDED WEST IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

05-18-107-025-0000.

Address of Real Estate:

1008 Grove Street, Winnetka, IL 60093.

The Grantors hereby release and waive all rights under and by virtue of the homestead exemption laws of the State of Illinois. Grantees shall have and hold said premises not as Joint Tenants or Tenants in Common but as **TENANTS BY ENTIRETY** forever.

**SUBJECT TO:** Covenants, conditions and restrictions of record and general real estate taxes for 2010 (Second Installment) and subsequent years.

Dated this 30 day of September, 2011.

JEFFREY B. SUSSMAN

ANET SUSSMAN

S\_\_\_\_ S\_\_\_ SC\_\_

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS)

) 88.

COUNTY OF COOK >

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JEFFREY B. SUSSMAN and JANET SUSSMAN personally known to me to be the same persons whose names subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 3/2 day of Mention 201.

OFFICIAL SEAL CYNTHIA POMPA WYRART PUBLIC STATE OF ILLINOIS

TARY PUBLIC MY COMMISSION EXPIRES 04/09/14

Prepared by: Brennan Law Offices, Ltd., 155 N. Michigan, Suite 700, Chicago, II. 60601





