

Doc#: 1129329036 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/20/2011 12:54 PM Pg: 1 of 2

SATISFACTION AND RELEASE OF LIEN

The **1836 West Belmont Condominium Association** does hereby acknowledge satisfaction and release of the claim of lien filed in the office of the recorder of Cook County, Illinois, on March 2, 2007 as Document No. 0706145053 pursuant to a payment of two thousand four hundred fifty nine and fourteen cents (2,459.14) on December 18, 2007, on the following described property, to-wit:

SEE ATTACHED EXHIBIT A

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Permanent Real Estate Index Number (s):	14-19-433-048-1004
Address of premises: 1836 West Belmont, Uni	it# 4, Chicago, Illinois 60685
IN WITNESS WHEREOF, the undersigned has 2011.	signed this instrument this 19 day of October,
ER-	4hx,
Ben Dietz President	4
1836 West Belmont Condominium Association	
State of Illinois) SS. County of Cook)	Colhin Cortis
I, Dena Waynan, a notary public in a	n for said County in the State aforesaid, DO HERELY CERTIFY that
instrument, appeared before me this day in person and a free and voluntary act, for the uses and purposes therein	the to be the same person whose name is subscribed of the foregoing acknowledged that he signed, sealed and delivered the same incomment his set forth.
GIVEN under my hand and official seal, this 19 of O	October 2011.
Notary Public	My commission expires: <u>b(t)(5</u>
This instrument was prepared by, and after recording	All the second s
The Law Office of Howard Weisman	OFFICIAL SEAL DINA WEISMAN

120 South State Street, Suite 200

Chicago, Illinois 60603

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UNOFFICIAL COPY

Legal Description:

UNIT NUMBER 1836-4 IN 1836 WEST BELMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 21 IN BLOCK 4 IN GROSS PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 29 AND 50 IN SUBDIVISION OF SECTION 19. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SOUTHWEST QUARTER OF NORTHEAST QUARTER AND SOUTHEAST QUARTER OF NORTHWEST QUARTER AND EAST HALF OF SOUTHEAST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT "A" TO DECLARATION FO M R. D PERC.

Of Columns Clerk's Office CONDOMINIUM RECORDED AS DOCUMENT 0522732067, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.