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Doc#: 1129339007 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/20/2011 08:41 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 0830975116
PIN No. 16-16-105-003-0000

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

THE NORTH 37 FEET OF LOT 16 AND THE SOUTH 13 FEET OF LOT 17 IN BLOCK 2 IN HULBERT'S SUBDIVISION OF THE WEST 1/2 OF LOT 2 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST1/4THEREOF) IN COOK COUNTY, ILLINOIS.

Property Address:508 S CLINTON OAK	PARK, IL 60304		
Recorded in Volume	at Page		
Instrument No. 0914954134 ,	Parcel ID No.	16-18-105-003-0000	
of the record of Mortgages for COOK	•	,	County,
Illinois, and more particularly des	cribed on said	Deed of Trust	referre
to herein. Borrower: <i>PERRY BART VIETTI AND MELANIE JOY NOW</i> AC			
DOLLOWCI . HARD LAND I MAD I MADE TO THE COLUMN THE COL			

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(RIL1)

MIN 100162500032742562 MERS PHONE: 1-888-679-6377 Page 1 of 2

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Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\it OCTOBER}$ 7, 2011 $\,$.

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

	64,16c
	CARYN KILLIAN
	ASSISTANT SECRETARY
%	
Q ₁	
STATE OF <u>IDAHO</u>)	
COUNTY OF BONNEVILLE	
	ore me, the undersigned, a Notary
Public in said State, personally appeand , per	rsonally known to me (or proved to
me on the basis of satisfactory evide	ence) to be the persons who exe-
cuted the within instrument as ASSISTA	AVI SECRETARY and
mortgage electronic respectives MORTGAGE ELECTRONIC REGISTRATION SYS	ly, on behalf of
MORIGAGE ELECTRONIC REGISTRATION SIZE	STEPB, TWC.
1901 E VOORHEES ST. SUITE C, DANVI	ILLE, IL 61834 and
acknowledged to me, that they, as suc	ch officers, being authorized so
to do, executed the foregoing instrurcentained and that such Corporation e	ment for the purposes therein
pursuant to its by-laws or a resoluti	ion of its Board of Directors.
	3
WITNESS My hand and official seal.	
	MAN XXXII

(RIL2)

KRYSTAL HALL

NOTARY PUBLIC STATE OF IDAHO

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KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC