

UNOFFICIAL COPY



Doc#: 1129339015 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/20/2011 08:56 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 00043864
PIN No. 04-16-105-019-0000



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 98 IN SUNSET FIELDS UNIT NO 5 BEING A SUNDIVISION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S yes
P 2
S No
M yes
SC yes
E No
INT to

Property Address: 2520 FARNSWORTH LN NORTHBROOK, IL 60062
Recorded in Volume _____ at Page _____,
Instrument No. 1015441031, Parcel ID No. 04-16-105-019-0000
of the record of Mortgages for COOK County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: JOHN SULLIVAN AND HIROKO SULLIVAN, HIS WIFE

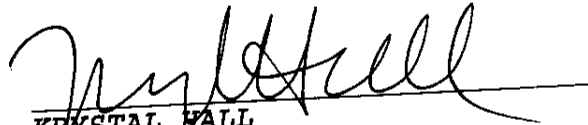
J=NY8010109RE.029335
(RIL1)

MIN 100924400044889643 MERS PHONE: 1-888-679-6377
Page 1 of 2

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Loan No. 0004488964
IN WITNESS WHEREOF, the undersigned has caused these presents to be
executed on OCTOBER 10, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

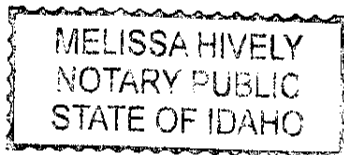

KRYSTAL HALL
ASSISTANT SECRETARY


STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this OCTOBER 10, 2011, before me, the undersigned, a Notary
Public in said State, personally appeared KRYSTAL HALL
and _____, personally known to me (or proved to
me on the basis of satisfactory evidence) to be the persons who exe-
cuted the within instrument as ASSISTANT SECRETARY and
_____ respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61834 and
acknowledged to me, that they, as such officers, being authorized so
to do, executed the foregoing instrument for the purposes therein
contained and that such Corporation executed the within instrument
pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.




MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC