BRYINGESK 2/2 UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1129440165 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/21/2011 12:32 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, That American Eagle Bank, an Illinois Banking Corporation, of the County of Kane and State of Illinois, for and in consideration of the payment of the indebtedness

secured by the Mortgag hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar and other good and valuable consideration, the receipt sod sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHAD HARRELL AND REBECCA HARRELL, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 10th day of AUGUST, 2009, and recorded AUGUST 27, 2009 in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0923904138, to the premises therein described as follows, dituated in the County of COOK, State of Illinois, to wit:

LOT 4 (EXCEPT THE SOUTH 12 FEET THEREOF) IN BLOCK 45 IN EVANSTON A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECT O, 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 18, TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 10-13-429-020-0000

Address of premises: 1318 ASBURY AVE, EVANSTON IL 60201

Witness our hands and seals this 28th day of September 2011.

AMERICAN BAGLE BANK

By: Michael Rovner

Its: SVP

This was prepared by American Eagle Bank, 556 Randall Road, South Elgin, IL 60177.

PTS S_V SC_X INT

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MAIL TO: American Eagle Bank
556 Randall Rd
South Elgin IL 60177

State of Illinois)

County of Kane

I, Erica Capek, a rotary public in and for said County, in the State aforesaid, do hereby certify that Michael Rovner, personally known to me to be the SVP of American Eagle Bank, an Illinois Banking Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers of American Eagle Bank, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28th day of September 2011.

OFFICIAL SEAL
ERICA CAPEK
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPINES 04/10/13

Notary Public

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008841462 SK STREET ADDRESS: 1318 ASBURY AVENUE

CITY: EVANSTON COUNTY: COOK

TAX NUMBER: 10-13-429-020-0000

LEGAL DESCRIPTION:

LOT 4 (EXCEPT THE SOUTH 12 FEET THEREOF) IN BLOCK 45 IN EVANSTON A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 18, TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

LEGALD

09/28/11

JK7