RELEASE OF MECHANIC'S LIEN  CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect therato, including any warranty of merchantability or litness for a particular purpose.	Poc#: 11294550
STATE OF ILLINOIS COUNTY OF COOK SS.	Doc#: 1129455010 Fee: \$31.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/21/2011 10:40 AM Pg: 1 of 5
MECHANIC'S LIEN DOCUMENT NO. 0625649119	
WHEREAS, the undersigned,	(The Above Space For Recorder's Use Only)
SELLERGREN BRCE., INC.	heretofore,
on the <u>13th</u> day of <u>Sep</u> Claim for Lien against 15TH STREET LOF	A.D. 20 06, filed in the above office a
for One Hundred Sixty Two Thousand Nineteen and 05/ 00ths (\$	Six Hundred Dollars, and on the following described property,
<i>y</i>	
	South State Street
Coica	, Illinois 60605 which Claim for Lien is numbered as above.
Permanent Index Number (PIN) <u>17-22-</u> 1	$\mathfrak{C}_{0}$ -016; 17-22-106-017; 17-22-106-018; 17-22-106-019;
and 1	7-22-106-064 One Hundred Sixty Two Thousand Six
NOW THEREFORE, for and in considerat	7-22-106-064 One Hundred Sixty Two Thousand Six ion of the sum of Hundred Nineteen and 00/100ths (\$162,619)
and other good and valuable consideration, to the does hereby satisfy and release the	the receipt whereof is hereby acknowledged, Sellergren Bros., Inc
and release the	e said Claim for Lien, and hereby authorize and request the said Recorder action and release thereof on the proper Record in his office.
Cook to enter satisfi	action and release thereof on the proper Record in his office.

**BELOW** SIGNATURE(S) (SEAL) Michael Sellergren State of Illinois, County of Cook I, the undersigned, a Notary Public in and for SS. said County, in the State aforesaid, DO HEREBY CERTEY that MICHAEL SELLERGREN, President of SELLERGREN PROS., INC. LEE F DEWALD
MY COMMISSION EXPIRES

DATED this

(SEAL)

personally known to me to be the same person whose nameds subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he\_signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

llth

2011

October 0

day of \_

SELLEIGREN BROS., INC.

IMPRESS SEAL HERE

FEBRUARY 5, 2015

**PLEASE** PRINT OR TYPE NAME(S)

Given under my hand and official seal, this \_ 20 11 20 Commission expires Mail to Lee F. DeWald/Riebandt & DeWald, P.C., P.O. Box 1880, Arlington Hts., IL 60006 This instrument was prepared by Lee F. DeWald/Riebandt & DeWald, P.C., 1237 South Arlington

Heights Road, Arlington (NAME AND ADDRESS) Heights, Illinois 60005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

PARCEL A:

ALL UNITS TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 15<sup>TH</sup> STREET LOFTS CONDOMINIUMS, AS DELINEATED IN THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT #0602745127 AND MORE FULLY DESCRIBED AS FOLLOWS: BEING PART OF THE FOLLOWING DESCRIBED LEGAL DESCRIPTION: SEE EXHIBIT "A"

PARCEL B:

ALL COMMERCIAL UNITS IN THE 15<sup>TH</sup> STREET LOFTS CONDOMINIUM, MORE FULLY DESCRIBED AS FOLLOWS: SEE ATTACHED EXHIBIT "B".

Permanent Index Nos.:

17-22-106-016; 17-22-106-017; 17-22-106-018; 17-22-106-019; and

17-22-105-964

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### EXHIBIT "A"

ALL UNITS TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 15 STREET LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0602745127, AS AMENDED FROM TIME TO TIME, IN THE WEST HALF OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, Clarks Office RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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#### **EXHIBIT "B"**

I

Parcel 1: Lots 9 to 12, inclusive, in Block 25 in Assessor's Division of the Northwest Fractional quarter of Section 22, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The South 3.34 feet of the West half of Block 18 in the Assessors' Division, aforesaid, in Cook County, Illinois.

Parcel 3: The certain Parcel of land in the Northwest Fractional Quarter of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, lying North of the South 491 feet thereof and South of the Pule between Lots 8 and 9 in Block 25 in Assessor's Division aforesaid, as established by agreement recorded in Book 3694 on page 358 as document number 1587282 in the Recorder's Office of Cook County, Illinois, East of the East line of State Street as widened and West of the right of way of the Chicago and South Side Rapid Transit Company, all in Cook County, Illinois.

Parcel 4: A parcel of land described as follows: Beginning at a point on the East line of State Street as widened, 487 feet North of the South line of the Northwest Fractional Quarter of Section 22, Township 39 North Range 14 East of the Third Principal Meridian, thence East on a line parallel with the South line of said quarter Section 144 feet 3 inches more or less, to the West line of alley; thence South along West line of alley 45.9 feet; thence West on a line parallel with the South line of said quarter Section, 144 feet 3 inches, more or less to the East line of State Street as widened; thence North 45.9 feet to the point of beginning (excepting therefrom the East 25 feet taken by Chicago Rapid Company). (Excepting CTA right of way), in Cook County, Illinois.

Parcel 4A: A 4 foot strip of land lying North of and adjoining Parcel 4, aforesaid, bounded on the West by the Westerly line of Parcel 4 extended Northerly and on the East by the Easterly of Parcel 4 extended Northerly, In Cook County, Illinois.

Parcel 5: A parcel of and described as follows: Beginning at a point on West line of Northwest Fractional Quarter of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, 395.2 feet North of the Southwest corner thereof; running thence East to center of Block between State Street and Wabash Avenue; thence North 45.9 feet; thence due West to Section line; thence South to point of beginning (except part for street, alley and CTA right of way); also excepting that part described as follows: Commencing at a point on East line of State Street (as widened) that is 436.57 feet North of the South line of aforesaid Northwest Quarter; thence East along the North face of 1 story brick building, a distance of 118.88 feet, to West line of Chicago Transit Authority right of way; thence South along the West line of aforesaid right of way a distance

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## **UNOFFICIAL COPY**

of 41.35 feet to a point that is 395.2 feet, North of South line of aforesaid Northwest Quarter; thence West along a line to a point in East line of aforesaid State Street that is 395.2 feet, North of South line of aforesaid Northwest Quarter; thence West along the East line of aforesaid State Street, a distance of 41.37 feet to the point of beginning, in Cook County, Illinois.

Excepting from Parcel B, Parcel A, as delineated (defined in the Declaration of Condominium for 15th Street Lofts Condominium recorded January 27, 2006 as Document Number 0602745127, as ion to.

Cook County Clerk's Office amended from time to time.