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Doc#: 1129457093 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/21/2011 11:29 AM Pg: 1 of 6

10-20

4364651

SUBORDINATION AGREEMENT

Agreement made this the 5th day of October, 2011, by and among MB FINANCIAL BANK N.A. ("Existing Mortgagee"), James Klein and Susan L. Klein (collectively "Owner"), and Republic Mortgagee Home Loans, LLC ISAOA ("New Mortgagee").

WITNESSETH:

WHEREAS, the Owner owns the entire fee litle to certain real property and improvements thereon known as 859 N. Williams Dr. Palatine, II. 63074 more particularly described in Exhibit A attached hereto, if necessary, ("Real Estate"); and

WHEREAS, Existing Mortgagee is a mortgagee pursuant to the terms of a Mortgage ("Existing Mortgage") between Owner and Mortgage dated 04/05/03 and recorded on the 04/29/03 as Document Number 0311905008 and a Subordination recorded 06/16/09 as document # 0916747008 and then modified 04/16/10 as document # 1010603203 the office of the Cook County Recorder of Deeds (the "Trust Deed"); (HELOC limit is \$100,000.00) and

WHEREAS, New Mortgagee has issued its commitment letter to O vne. subject to the terms and conditions of which it will lend to Owner the sum of *Two hund:ed seventy-nine thousand five hundred dollars (\$279,500.00)* to be secured by a mortgage on the Real Estate ("New Mortgage"), a copy of which has been supplied to Existing Mortgagee, but is unwilling to make the loan or accept the security described unless this Agreement has first been executed and delivered; and

WHEREAS, Existing Mortgagee has agreed to subordinate the Existing Mortgage to the lien of the New Mortgage in a manner satisfactory to Existing Mortgagee.

NOW, THEREFORE, in consideration of the premises, the mutual covenants contained herein, and other good and valuable consideration, receipt of which is hereby acknowledged, the parties hereto agree as follows:

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- 1. New Mortgagee and Owner hereby certify as of the date hereof that their status is as aforesaid; that the New Mortgage is in full force and effect and has not been modified, altered or amended from the form supplied to Existing Mortgagee as aforesaid; and that no default exists on the part of the Owner under the New Mortgage or the Note it secures.
- 2. Neither the Owner nor the New Mortgagee will, without the prior written consent of the Existing Mortgagee, amend, modify, or supplement the New Mortgage or the Note it secures or any extensions or renewals thereof, except as to changes in the interest rate.
- 3. Except as expressly provided herein, the Existing Mortgage is and shall be subject, subordinate and inferior in all respects to the New Mortgage with the same force and effect as if the New Mortgage had been executed, delivered and recorded prior to the execution, delivery and recordation of the Existing Mortgage.
 - 4. Without limitations of the forgoing:
 - (a) The Owner further agrees that from and after the date hereof, Owner shall deliver to Existing Mortgagee or its successors or assigns a copy of any notice of default given by New Mortgage to Owner under the New Mortgage at the same time such notice or statement is delivered to the Owner.
 - (b) The New Mortgage further agrees that in the event of any act or omission by Owner under the New Mortgage (as modified hereby) which would give New Mortgagee the right to accelerate the Note secured by the New Mortgage or to foreclose on the Real Estate, New Mortgagee will not exercise any such right until it has given written notice of such act or omission to Existing Mortgagee or its successors or assigns.
- 5. No modification, amendment, waiver or release of any provision of this Agreement, or of any right, obligation, claim or cause or action arising hereun er shall be valid or binding for any purpose whatsoever unless in writing and duly executed by the party against whom the same is sought to be asserted. The new mortgage is dated and recorded on in the Office of the Recorder of *Cook County* as Document No.: 1129457091
- 6. All notices, demands and requests given or required to be given he cander shall be in writing. All such notices, demands and requests by Owner and New Mortgages to Existing Mortgagee shall be deemed to have been properly given if served in person or if sent by United States registered or certified mail, postage prepaid, addressed to Existing Mortgagee at

Attn: MB FINANCIAL BANK N.A. 6111 N. RIVER ROAD ROSEMONT, IL 60018

or to such other address as Existing Mortgagee may from time to time designate by written notice to Owner and New Mortgagee given as herein required.

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- 7. This Agreement shall inure to the benefit of and by binding on the parties hereto and their respective successors and assigns.
 - 8. This Agreement shall be governed by the laws of the State of Illinois.

IN WITNESS WHEREOF, Existing Mortgagee, New Mortgagee, and Owner have respectively executed this Agreement as of the day and year first above written.

EXISTING MORTGAGEE:

MB FINANCIAL BANK N.A.

NEW MORTGAGEE:

Republic Mortgage Home Loans, LLC ISAOA

The Clarks Office

By:

Gordon Lice, 1st

Attest:

Debbie Garo, Officer

rations

OWNER:

Klein

Susan L. Klein

Property Address:

859 N. Williams Dr. Palatine, IL 606-4

Property Index Number:

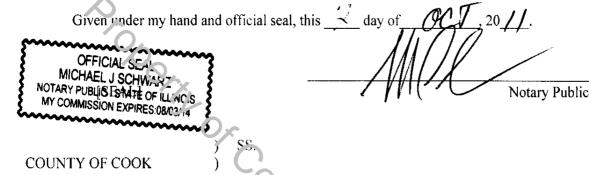
02-12-310-009-0000

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STATE OF	ILLINOIS) \$5
COUNTY OF	COOK COOK) SS.)

I the undersigned, a Notary Public, in and for the County, in the State aforesaid, DO HEREBY CERTIFY, that James Klein and Susan L. Klein known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the same instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



I the undersigned, a Notary Public, in and for the County, in the State aforesaid, DO HEREBY CERTIFY, that *Gordon Rice* personally known to me to be the 1st Vice President of MB Financial Bank, N.A. and *Debbie Garo* personally known to me to be the Retail Lending Officer of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Authorized Signer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5th any of October, 2011

[SEAL]

This instrument prepared by/mailed MB Financial Bank N.A. 6111 North River Road Rosemont, Illinois 60018

ANNA DRYGALA-NAWROCKI NOTARY PUBLIC, STATE OF ILLINOIS IV Commission Expires 09/07/2015

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State of Utah

County of Salt Lake

I, the undersigned, a Notary Public, in and for the County, in the State aforesaid, do hereby cortify, that Natalie J. Call., personally known to me to be the Operations Marager of Republic Mortgage Home Loans, LLC ISAOA and Larry Payne personally known to me to be the Vice President officer of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Vice President and Authorized Signer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and oced of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of October, 2011

Notary Public
FRANCIE A. JENSEN
3590 South 1200 East
Salt Lake City, Utah 84106
My Commission Expires
March 11, 2012
State of Utah

Notar Public

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LOT 71 IN VIRGINIA LAKE SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.