## Doc#. 1129457140 fee: \$48.00 Dot#: 10/21/201 D2.1/1 PM Pq: 1 of 2 Adok County Becorder of Deeds \*RHSP FEE \$10.00 Applied

Recording Requested By:

**Bank of America** 

Prepared By: Barbara Nord

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036

DocID#

62416057850136953

Tax ID:

P6-14-416-030-0000

Property Address:

295 Chrisman Dr

Streamwood, IL 6017/1-5869

IL0v2-AM 15764164

16/6/2011

This space for Recorder's use

MIN #: 100053030011104446

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigne 1 h)lder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MI RGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

**AEGIS WHOLESALE CORPORATION** 

Borrower(s):

ROXANNE M TREVINO, AN UNITARRIED WOMAN AND KRISTEN J

REVINO, AN UNMARRIED WOMAN

Date of Mortgage: 3/19/2007

Original Loan Amount: \$213,827.00

Recorded in Cook County, IL on: 4/9/2007, book N/A, page N/A and instrument number 0709955075

Property Legal Description:

FILE NO.: 7000779 PROPERTY ADDRESS: 295 CHRISMAN DRIVE, STREAM WOOD, IL, 60107 LOT 111 IN TIFFANY PLACE UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 19, 1988 AS DOCUMENT 88481204, IN COOK COUNTY, ILLINOIS. PIN: 06-14-416-030-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed or

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Miguel Romero Vice President

1129457140 Page: 2 of 2

## **UNOFFICIAL COPY**

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o me on the basi nt and acknowl by his/her/their :	ary Public, personally s of satisfactory evidence to be edged to me that he/she/they signature(s) on the instrument strument.
State of Califor	nia that the foregoing
N. Comments	VICTORIA COOK Commission # 1801310 Notary Public - California Ventura County y Comm. Expires Jun 28, 2012
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	me on the basint and acknowled his/her/their sexecuted the instate of Califor