

Recording Requested By:  
**Bank of America**  
Prepared By: **Srbui Muradyan**  
888-603-9011  
When recorded mail to:  
**CoreLogic**  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036



DocID# 1749401755212769  
Tax ID: 10-36-218-043-1013  
Property Address:

2435 W Lunt Ave Unit 3A  
Chicago, IL 60645-4647

IL0v2-AM 15776946

10/21/2011

This space for Recorder's use

MIN #: 100024200008531275

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **HLB MORTGAGE**  
Borrower(s): **OMAR MARQUEZ, A SINGLE MAN**  
Date of Mortgage: **5/23/2005** Original Loan Amount: **\$140,800.00**

Recorded in Cook County, IL on: **5/27/2005**, book N/A, page N/A and instrument number **0514753014**


Property Legal Description:

**STREET ADDRESS: 2435 WEST LUNT AVENUE UNIT 3A CITY: CHICAGO ZIP CODE: 60645 COUNTY: COOK TAX NUMBER: 10-36-218-043-1013 LEGAL DESCRIPTION: UNIT 2435-3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN INDIAN BOUNDARY COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24362363, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10/12/11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
Ben Peck, As sistant Secretary

# UNOFFICIAL COPY

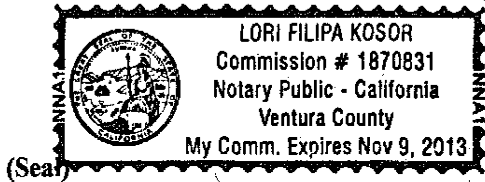
State of California  
County of Ventura

On 10-12-2011 before me, **Lori Filipa Kosor**, Notary Public, personally appeared **Ben Peck**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Lori Filipa Kosor*  
Notary Public: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_



Property of Cook County Clerk's Office