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After recording mail to: **Recorded Documents** JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107

Monroe, LA 71203 415610204260

Doc#: 1129457107 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/21/2011 12:01 PM Pg: 1 of 3

Prepared by: Lisa Montoya

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is be eby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0634113026, at Volume/Bock/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Frist Savings Bank of Hegewisch, its successors and assigns, execute 1 by Teresa L. Clark & Daniel G. Clark, being dated the 14th day of October, 2011, in an amount not to exceed \$55,000.00 and PacolA recorded in Official Record Volume NIX , Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Frist Savings Bank of Hegewisch, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

+ as Document No. 1/29457106

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordin alon to be executed by its duly authorized representative as of this 03rd day of October, 2011.

> By: Brian Davison, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 03rd day of October, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the pasis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public

NOTARY PUBLIC - ARIZONA
MACICOPA COUNTY
My Cominission Expires
JULY 13, 2015

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UNOFFICIAL CC

- 004326630 ESCROW NO.: 1301 - 004326630

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STREET ADDRESS: 9234 W. 162ND STREET

CITY: ORLAND HILLS

ZIP CODE: 60487

TAX NUMBER: 27-22-104-057-0000

COUNTY: COOK

Soon of Co LEGAL DESCRIPTION:

LOT 24 IN HUNTER RIDGE UNIT ONE, BEING A 5 JBL.

THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH,

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LOT 24 IN HUNTER RIDGE UNIT ONE, BEING A 5 JBDIVISION OF PART OF THE SOUTHEAST 1/4 OF

PAYLEGAL 12/99 DG