

Recording Requested By:

Bank of America

Prepared By: **Srbui Muradyan**

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



DocID# **13214878319313443**

Tax ID: **05-15-410-055-1001**

Property Address:

9235 W Ballard Rd

Des Plaines, IL 60018-4901

IL0v2-AM 15736660

10/26/2011

This space for Recorder's use

MIN #: 100194707010085243

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **8609 WESTWOOD CENTER, VIENNA, VA 22183** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **PARK NATIONAL BANK**

Borrower(s): **ADEL MANALO AND DIANA MANELO, HUSBAND AND WIFE**

Date of Mortgage: **2/23/2007** Original Loan Amount: **\$212,000.00**

Recorded in Cook County, IL on: **3/6/2007**, book N/A, page N/A and instrument number **0706535111**

Property Legal Description:

UNIT NO. 101 IN BELAVIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 175.0 FEET AS MEASURED ON NORTH AND SOUTH LINES THEREOF OF THE NORTH 238.50 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF OF THE FOLLOWING DESCRIBED TRACT, TO WIT: THAT PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A LINE DRAWN PARALLEL WITH THE WEST LINE OF SAID QUARTER SECTION FROM A POINT IN THE SOUTH LINE THEREOF, 137.84 FEET EAST OF THE SOUTHWEST CORNER THEREOF, 731.81 FEET AS MEASURED ALONG PARALLEL LINE NORTH OF THE SOUTH LINE OF SAID QUARTER SECTION, THENCE NORTH ON SAID LINE PARALLEL WITH THE WEST LINE OF SAID QUARTER SECTION, 658.93 FEET TO THE CENTER LINE OF PUBLIC HIGHWAY COMMONLY KNOWN AS BALLARD ROAD; THENCE EASTERLY ON THE CENTER LINE OF SAID HIGHWAY, 600.77 FEET MORE OR LESS TO A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID QUARTER SECTION FROM A POINT IN THE SOUTH LINE THEREOF, 733.08 FEET EAST OF THE SOUTHWEST CORNER OF SAID SOUTH EAST 1/4; THENCE SOUTH ON SAID LINE PARALLRL WITH THE EAST LINE OF SAID QUARTER SECTION, 643.81 FEET MORE OR LESS TO POINT 731.91 FEET NORTH OF THE SOUTH LINE OF SAID QUARTER SECTION; THENCE WEST ON A LINE PARALLEL WITH SOUTH LINE OF SAID QUARTER SECTION, 598.51 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24507661 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 10-11-2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Aaron Hawkes
Aaron Hawkes, As sistant Secretary

State of California
County of Ventura

On 10-11-11 before me, Iris Villatoro, Notary Public, personally appeared Aaron Hawkes

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Iris Villatoro

Notary Public: _____ (Seal)
My Commission Expires: _____

