

UNOFFICIAL COPY

Doc#: 1129457132 fee: \$48.00
Date: 10/21/2011 02:11 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **21915295435318856**

Tax ID: **1933309024**

Property Address:

8514 S Laramie Ave
Burbank, IL 60459-1820

IL0v2-AM 15827782

10/7/2011

This space for Recorder's use

MIN #: 1000157-0007475403-3

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICA'S WHOLESALE LENDER**

Borrower(s): **PATRICIA AVILEZ, ARTURO VEJAZQUEZ**

Date of Mortgage: **11/27/2006** Original Loan Amount: **\$252,000.00**

Recorded in Cook County, IL on: **12/8/2006**, book N/A, page N/A and instrument number **0634233131**

Property Legal Description:

ORDER NUMBER: 1409 008362032 PK STREET ADDRESS: 8514 SOUTH LARAMIE AVENUE CITY: BURBANK COUNTY: COOK TAX NUMBER: 19-33-309-024-0000 LOT 2 IN FLEETING'S RESUBDIVISION OF THE EAST 1/2 OF LOT 2 IN FREDERICK H. BARTLETT'S 87TH STREET ORCHARD FARMS, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 AND EXCEPT THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SAID SOUTH EAST 1/4 OF THE SOUTH WEST 1/4) IN SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10/12/2011

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.**

By: Cynthia Romo
Cynthia Romo, As sistant Secretary

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State of California
County of Ventura

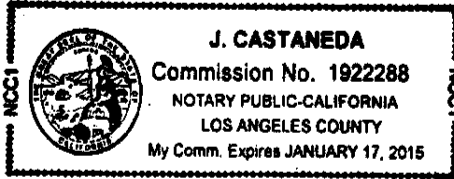
On 10-12-2011 before me, **J. Castaneda**, Notary Public, personally appeared **Cynthia Romo**

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

J. Castaneda
Notary Public: _____
My Commission Expires: _____



(Seal)