



Doc#: 1129403071 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/21/2011 03:48 PM Pg: 1 of 2

RELEASE OF OPTION CONTRACT

I, the undersigned, Michael Jenkins, member of New Perspective Group, LLC of the City of Elmhurst, in the County of DuPage and the State of Illinois, hereby certify that the option contract dated January 28, 2010, executed by David Reilly and Sandy Reilly as Seller and New Perspective Group, LLC as Buyer and recorded on March 3, 2010, as document 1006254001, in the office of the County of Cook, State of Illinois, is hereby released and terminated, and that the property secured thereby has been released from this contract.

Property Address: 7650 S. Lawler Avenue, Burbank, IL 60549
Parcel Numbers:
19-28-406-037-0000
19-28-406-038-0000

Old Republic National Title Insurance Company
20 South Clark Street
Suite 2000
Chicago, IL 60603

F# 1123549

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MICHAEL JENKINS

8-30-2011
Date

WITNESS the due execution hereof this 30th day of August, 2011.

STATE OF Wisconsin)
COUNTY OF Outagamie) SS.

The undersigned, a Notary Public in and for the County in the State aforesaid, DOES HEREBY CERTIFY THAT MICHAEL JENKINS, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and notarial seal this 30th day of August, 2011.

Sandra L. Miller
Notary Public

My commission expires: 11-11-2012

This document prepared by: Philip M. Fornaro, 4830 E. Butterfield, Hillside, IL 60162

Mail to: Philip M. Fornaro, 4830 E. Butterfield, Hillside, IL 60162



NOTARY PUBLIC
STATE OF WISCONSIN

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LEGAL DESCRIPTION

LOTS 17 AND 18 IN BLOCK 2 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 7650 S. Lawler, Burbank, IL 60549
PIN19-28-406-037-0000 and 19-28-406-038-0000

Property of Cook County Clerk's Office