

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Joan Knox

Loan Number: 1078823455
MERS ID#: **10003120001032166**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LEWIS REIS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION

Original Instrument No: 1022935056

Original Deed Book:

Original Deed Page:

Date of Note: 08/09/2010

Original Recording Date: 08/17/2010

Property Address: 235 W VAN BUREN STREET CHICAGO, IL 60607

Legal Description: See exhibit A attached

PIN #: 17-16-238-001,17-16-238-002

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/21/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

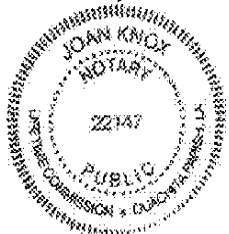
By: Arlethia Reed

Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 10/21/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Joan Knox

Notary Public: Joan Knox

My Commission Expires: **Lifetime**

Commission

Resides in: Ouachita Parish

UNOFFICIAL COPY

Loan Number: 1078823455

Exhibit "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT:

UNIT 1815 AND P-218, IN THE 235 W. VAN BUREN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOTS 65, 66, 67, 68, 69, 70, 71, 72, 73 AND 74 (TAKEN AS A TRACT) IN BLOCK 90 IN SCHOOL SECTION ADDITION TO CITY OF CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0915934034, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office