Doc#. 1129408300 fee: \$48.00

Aat e: 10/21/2011 07 54 AW Pg: 1 of 1
Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

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Loan Number: 16170/933

MERS ID#:

MERS PHONE#: 1-888-679 3277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby carrier and discharge said mortgage.

Original Mortgagor(S): JAMES ALLEN AND ROSA C ALLEN

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 0315329069 Original Deed Book: Original Deed Page:

Date of Note: <u>03/31/2003</u> Original Recording Date: <u>06/02/2003</u>

Property Address: 1019 W SUTTON CT PALATINE, IL 60367

Legal Description: <u>UNIT 5 BEING THE WEST 28.0 FELT OF THE EAST 61.50 FEET OF LOT 8 IN SUTTON</u>

PARK PLACE, BEING A SUBDIVISION IN THE WEST LALF OF THE SOUTHEAST QUARTER OF

SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS. PIN # 02-09-402-085-0000

PIN #: 02-09-402-085-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/20/2011.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOW! FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Welthir Kens

By: Arlethia Reed Title: Vice President

C. KNIGAN

Manager Committee

State of LA City/County of Ouachita

This instrument was acknowledged before me on 10/20/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

CommissionResides in: Ouachita