Doc#. 1129408441 fee: \$48.00 UNOFFIC Aate: 10/21/20 1 08 36 AW Pg: 1 of 2 k County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Joan Knox

Loan Number: 1064030412

MERS ID#:

MERS PHONE#: 1-888-679

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cance, and discharge said mortgage.

Original Mortgagor(S): KISHAN D AMIN AND DAHYABHAI PETEL AND SHANTABEN PATEL

Original Mortgagee(S): ACTION MORTGAGE INC

Original Instrument No: 0604802270 Original Deed Book: Original Deed Page:

Date of Note: 01/31/2006 Original Recording Date: 02/17/2006

Property Address: 170 HAZELNUT DR STREAMWOOD, IL 60107

Legal Description: See exhibit A attached

PIN #: 06-24-412-052-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/21/2011.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

Office Ken V

Title: Vice President

ON KNO

State of LA City/County of Ouachita Parish

This instrument was acknowledged before me on 10/21/2011 by Arlethia Reed, Vice President of JPMCRCAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Par knor in Z CONC.

Notary Public: Joan Knox

Dee Hood

My Commission Expires: Lifetime

Clopy

Commission

Resides in: Ouachita Parish

1129408441 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1064030412

EXHIBIT "A"

Legal Description: THAT PART OF LOT 11 IN BLOCK 18 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3. 1987 AS DOCUMENT NUMBER 87486450 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 11; THENCE NORTH 38 DEGREES 06 MINUTES 05 SECONDS WEST ALONG THE SOUTHWEST LINE OF SAID LOT 11. A DISTANCE OF 56.99 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 29 SECONDS EAST, A DISTANCE OF 93.09 FEET; THINKE NORTH 00 DEGREES 03 MINUTES 29 SECONDS EAST, A DISTANCE OF 44.99 FEET TO A POINT ON THE NORTH, LINE OF SAID LOT 11; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG SAID NORTH LOT LINE, A DISTANCE OF 57.98 FEET TO THE NORTHEAST CORNER OF SAID LOT 11; THENCE SOUTH DO DEGREES 01 MINUTES 43 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 11, A DISTANCE OF 90.00 FEET TO THE SOUTHEAST CORNER OF SAID LCT 11; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID OT 11, A DISTANCE OF 116.00 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 11; THENCE NORTH 38 DEGREES 06 MINUTES 05 SECONDS WEST ALONG THE SOUTHWEST LINE OF SAID LOT 11, A DISTANCE OF 56.99 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 29 STOOMDS EAST, A DISTANCE OF 151.14 FEET TO A POINT ON THE EAST LINE OF SAID LOT 11; THENCE SOUTH 00 DEGREES 61, MINUTES 43 SECONDS EAST ALONG SAID EAST LOT LINE, A DISTANCE OF 45.11 ADISTA.

OUT COUNTY CONTROL OF THE COUNTY CONTROL OF THE COUNTY CONTROL OF THE COUNTY CONTROL OF THE COUNTY FEET TO THE SOUTHEAST CORNED OF SAID LOT 11; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 116.00 FEET TO THE PLACE OF BEGINNING,) IN COOK COUNTY, ILLINOIS.