Doc#. 1129408487 fee: \$48.00

Att: 10/21720 1 0 06 AWPg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

BMO Harris Bank N. A. Collateral Release Team LRP 3800 Golf Road Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

HOWARD S GOLDFINE STEPHEN A PERKINS 1127 HULL TERRACE EVANSTON IL 60202

SUBMITTED BY: Laura Pauletto

Loan Number: 6100309151

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** formerly known as **HARRIS N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HOWARD GOLDFINE, AS TO AN UNDIVIDED 1/2 INTEREST; STEPHEN A PERKINS AND ROBIN EISEN PERKINS, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, AS TO AN UNDIVIDED 1/2 INTEREST

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0836408043 Original Deed Bool: Original Deed Page:

Date of Note: <u>11/26/2008</u> Original Recording Date: <u>12/29/2008</u>

Property Address: 1127 HULL TER EVANSTON, IL 60202

Legal Description: LOT 77 IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1, LOTS 2 TO 19 BOTH INCLUSIVE, ALL IN BLOCK 2 AND LOTS 20 TO 31 BOTH INCLUSIVE, ALL IN BLOCK 2 LOTS 5 TO 32 BOTH INCLUSIVE, IN BLOCK 3 LOTS 1 TO 12 BOTH INCLUSIVE, IN BLOCK 4 LOTS 1 TO 12 BOTH INCLUSIVE, IN BLOCK 5 AND LOT 3 IN BLOCK 6 IN AUSTINS RIDGE SUBDIVISION IN SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 11-30-106-016-0000 County: Cook County, State of L.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this data of 10/21/2011.

BMO Harris Bank N.A.

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 10/21/2011 by Debbie Smith, Vice President of BMO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL"

LAURA PAULETTO

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES JANUARY 24, 2016

Notary Public: Laura Pauletto

My Commission Expires:

01/24/2015Resides in: Cook