

Recording Requested By:  
**Bank of America**  
Prepared By: **Rene Rosales**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **6703712886391855**

Tax ID: **24-12-303-051**

Property Address:

**2910 W 100th St**

**Evergreen Park, IL 60805-2644**

IL0v2-AM 15589898

10/1/2011

This space for Recorder's use

MIN #: 100025440001277141

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AURORA LOAN SERVICES INC., A DELAWARE CORPORATION**

Borrower(s): **FREDERICK SMITH AND PAMELA J. DRAKE, HUSBAND AND WIFE  
TENANTS BY THE ENTIRETY**

Date of Mortgage: **10/15/2003** Original Loan Amount: **\$144,018.00**

Recorded in Cook County, IL on: **12/17/2003**, book N/A, page N/A and in instrument number **0335134113**

Property Legal Description:

**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 149 (EXCEPT THE WEST 10 FEET THEREOF) AND ALL OF LOT 150 IN FRANK DELUGACH BEVERLY HILLCREST, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. TAX ID NO. 24-12-303-051-000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**OCT 04 2011**

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC**

By:

**Jane Martorana Assistant Secretary**

# UNOFFICIAL COPY

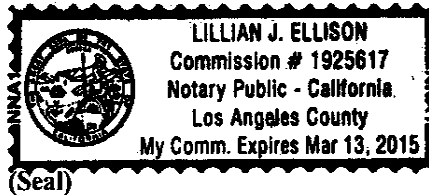
State of California  
County of Ventura

On OCT 04 2011 before me, Lillian J. Ellison, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
\_\_\_\_\_  
Notary Public:  
My Commission Expires: \_\_\_\_\_



Property of Cook County Clerk's Office