

Recording Requested By:  
**Bank of America**  
Prepared By: **Rene Rosales**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **79613922760617794**

Tax ID: **1523125003**

Property Address:  
**3643 N Harding Ave**  
**Chicago, IL 60618-4024**

IL0v2-AM 15547070

10/1/2011

This space for Recorder's use

MIN #: 1000157-0006903808-7

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **9062 OLD ANNAPOLIS RD, COLUMBIA, MD 21045**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**  
Borrower(s): **CATHERINE BLACKMOND, AN UNMARRIED WOMAN**  
Date of Mortgage: **6/13/2006** Original Loan Amount: **\$460,000.00**

Recorded in Cook County, IL on: **7/26/2006**, book **N/A**, page **N/A** and instrument number **0620740030**

Property Legal Description:  
**LOTS 41 AND 42 IN BLOCK 10 IN S.E. GROSS BOULEVARD ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**OCT 04 2011**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Jane Martorana Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

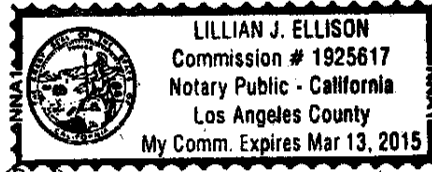
On OCT 04 2011 before me, Lillian J. Ellison, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_



(Seal)