

Recording Requested By:
Bank of America
Prepared By: **Aida Duenas**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 16020666935215946

Tax ID: 19-29-401-012-0000

Property Address:

7729 Austin Ave
Burbank, IL 60459-1211

IL0v2-AM 15762256

10/6/2011

This space for Recorder's use

MIN #: 1003109-0000613761-0

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **GSF MORTGAGE CORPORATION**

Borrower(s): **VERONICA OROZCO MARRIED TO EDGAR BUSTAMANTE AND ALBERTO OROZCO AND GUADALUPE OROZCO HUSBAND AND WIFE**

Date of Mortgage: 8/31/2009 Original Loan Amount: \$208,802.00

Recorded in Cook County, IL on: 11/12/2009, book N/A, page N/A and instrument number 0931657099

Property Legal Description:

LOT 33 IN BLOCK 25 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, ALSO THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES ONLY: COMMON ADDRESS: 7729 AUSTIN AVENUE, BURBANK, IL 60459 PIN # 19-29-401-012-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10/7/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

Christopher Herrera Assistant Secretary

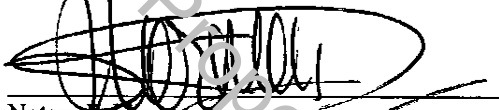
UNOFFICIAL COPY

State of California
County of Ventura

On 10-7-2011 before me, Norma Rojas, Notary Public, personally appeared Christopher Herrera, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public:
My Commission Expires: _____

(Seal)

