

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Joan Knox

Loan Number: 1583639090
MERS ID#:
MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WALTER DEXTER POOLE
Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION
Original Instrument No: 0020999481 Original Deed Book: Original Deed Page:
Date of Note: 09/04/2002 Original Recording Date: 09/12/2002
Property Address: 705 MONROE AVE RIVER FOREST, IL 60205
Legal Description: See exhibit A attached
PIN #: 15-12-202-028-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/21/2011.

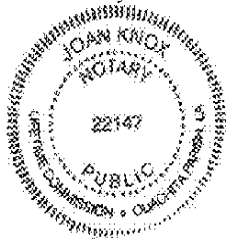
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Chastity Newsome

By: Chastity Newsome
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 10/21/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Joan Knox
Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish

UNOFFICIAL COPY

LOAN NO. 1583639090

EXHIBIT A

THAT PART OF LOT 2 IN COUNTY CLERKS DIVISION OF BLOCK 18 OF QUICKS SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF LAKE STREET ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 14 PAGE 47 AS DOCUMENT NUMBER 219852 AND PART OF LOT 2 BEING FURTHER DESCRIBED AS FOLLOWS: COMMENCING AT SOUTHWEST CORNER OF SAID BLOCK 18; RUNNING THENCE NORTH 67 1/2 FEET ALONG WEST LINE OF SAID BLOCK 18; THENCE EAST ON A LINE PARALLEL WITH SOUTH LINE OF SAID BLOCK 18, 103.75 FEET; THENCE SOUTH ON A LINE PARALLEL WITH WEST LINE OF SAID BLOCK 18, 67 1/2 FEET; THENCE WEST ON SOUTH LINE OF SAID BLOCK 18, 103.75 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office