Recording Requested By:

Bank of America

Prepared By: Danilo Cuenca

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID#

14820628057418779

Tax ID:

10-21-307-010-0000,

Property Address.

5361 Washington St

Skokie, IL 60077-2457

IL0v2-AM 15761844

This space for Recorder's use

MIN #: 1002849-0906016115-2

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned folder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 344/4 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERCER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under the certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

FRANKLIN FIRST FINANCIAL, LTD., A NEW YORK CORPORATION

Borrower(s):

SAMUEL E. RANNOCHIO AND DAISY E. RANNOCHIO, HUSBAND AND

WIFE

Date of Mortgage: 7/17/2009

Original Loan Amount: \$417,150.00

Recorded in Cook County, IL on: 7/29/2009, book N/A, page N/A and instrument number 0921057360

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 18 (EXCEPT THE EAST 5 FEET THEREOF) AND LOT 19 IN BLOCK 3 IN MAIN STREET AND LINCOLN AVENUE "L" SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NOR "I, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE REGISTRAR'S OFFICE JUNE 11, 1925 AS DOCUMENT 2597801 IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 10-21-307-010, 10-21-307-011 AND 10-21-307-060 5361 WASHINGTON STREET, SKOKIE IL 60077

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Dominique Johnson Assistant Secretary

See Attached Certificate
10/03/2011 NPS

1129408867 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura		r	•	
on <u>OCT 0 3 2011</u> before me, <u>North</u> appeared <u>OM Nigue</u> <u>Oh nson</u> , who the person(4) whose name(4) is are subscribed to the with executed the same in higher their authorized capacity (iest the person(4), or the entity upon behalf of which the person	in instrument and :), and that by high	the basis of acknowledge er)their sign	ature(s) on the insti	they
I certify under PENALTY OF PERJURY under the la paragraph is true and correct.	nws of the State o	f California	that the foregoing	
WITNESS my n.2.d and official seal. Notary Public: Deby The Beard	(Seal)		DEBORAH L. BEAR Commission # 1853 Notary Public - Califo Ventura County Comm. Expires Jun 2	913 K
My Commission Expires: JUN 2 6 2013	-			
Coop				
	COUNTY			
*	County	C/0/4		
			S OFFICE)