

Recording Requested By:

Bank of America

Prepared By: Rene Rosales

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



DocID# 1909895603412586

Tax ID: 13-35-201-044-0000

Property Address:

2502 N Lawndale Ave

Chicago, IL 60647-1110

IL0v2-AM 15735614

10/6/2011

This space for Recorder's use

MIN #: 1000157-0004988989-8

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is 9062 OLD ANNAPOLIS RD, COLUMBIA, MD 21045

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **NICOLAS HERNANDEZ**

Date of Mortgage: 5/2/2005 Original Loan Amount: \$299,200.00

Recorded in Cook County, IL on: 5/6/2005, book N/A, page N/A and instrument number 0512635035

Property Legal Description:

**ORDER NUMBER: 1409 ST5074289 SNC STREET ADDRESS: 7513 W. FULLERTON AVENUE., UNIT G-N CITY: ELMWOOD PARK COUNTY: COOK TAX NUMBER: 13-35-201-044-0000 PARCEL 1: UNIT G-N IN 7513 WEST FULLERTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: LOT 7 AND THE EAST 1/2 OF LOT 8 IN BLOCK 7 IN MARWOOD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 294.5 FEET OF THE NORTH 415 FEET OF SECTION 36 (EXCEPT THAT PART THEREOF WHICH LIES NORTH OF THE SOUTH LINE OF RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALSO THAT PART OF THE EAST 24.50 CHAINS OF THE SOUTH EAST 1/4 OF SECTION 25 LYING SOUTH OF RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0435603056, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10-7-11

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.**

By: *Alice Rowe*

Alice Rowe Assistant Secretary

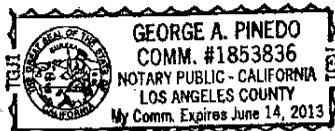
State of California  
County of Ventura

On OCT 07 2011 before me, George A Pinedo, Notary Public, personally appeared Alice Rowe, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*George A. Pinedo*



Notary Public: George A Pinedo (Seal)  
My Commission Expires: JUN 14 2013