

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **1107427709028683**
Tax ID: **15-15-423-005-0000**

Property Address:
2011 S 10th Ave
Maywood, IL 60153-3105

IL0v2-AM 15726252 10/7/2011

This space for Recorder's use

MIN #: 1003358-0061024008-4 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **9062 OLD ANNAPOLIS RD, COLUMBIA, MD 21045**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **STRUCTURE FUNDING**
Borrower(s): **LESTER ALSTON MARRIED TO RUTH MOORE ALSTON**

Date of Mortgage: **12/28/2006** Original Loan Amount: **\$148,000.00**

Recorded in Cook County, IL on: **1/22/2007**, book N/A, page N/A and instrument number **0702242053**

Property Legal Description:
LOT 20 (EXCEPT THE NORTH 33 FEET THEREOF) AND THE NORTH 10 FEET OF THE LOT 19 IN BLOCK 8 IN THE RESUBDIVISION OF BLOCKS 1,2,7, AND 8 OF A SUBDIVISION OF 34 ACRES IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N.: 15-15-423-005-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 10/12/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *B. Brooks*

Beverly Brooks Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

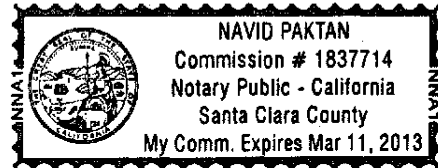
On 10-12-2011 before me, Navid Paktan, Notary Public, personally appeared Beverly Brooks, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Navid Paktan (Seal)
My Commission Expires: 2-11-13



Property of Cook County Clerk's Office