

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 22415295588950167

Tax ID: 31-23-401-017

Property Address:

21153 Oak St

Matteson, IL 60443-2536

IL0v2-AM 15763933

10/27/2011

This space for Recorder's use

MIN #: 1000157-0007453993-9

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** do hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICA'S WHOLESALE LENDER**
Borrower(s): **MIGUEL R PEREZ AND MIREYA ROSAS**
Date of Mortgage: **11/10/2006** Original Loan Amount: **\$124,000.00**

Recorded in Cook County, IL on: **11/28/2006**, book N/A, page N/A and instrument number **0633247195**


Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 16 IN JOSEPH W. O'CONNOR'S MAIN STREET ADDITION TO MATTESON, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (BEING PART OF LOT 24 IN THE DIVISION OF PARTS OF SAID SECTION 23) IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 31-23-401-017 21153 OAK STREET, MATTESON IL 60443 PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

OCT 07 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Monica Zepeda, Assistant Secretary

UNOFFICIAL COPY

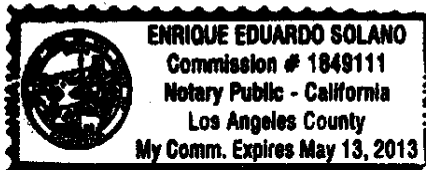
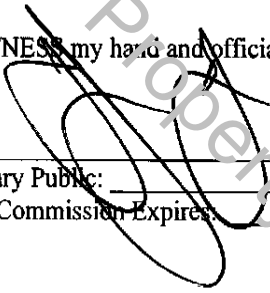
State of California
County of Ventura

On **OCT 07 2011** before me, **Enrique Eduardo Solano**, Notary Public, personally appeared **Monica Zepeda**

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: _____
My Commission Expires: _____

(Seal)

Property of Cook County Clerk's Office