

# UNOFFICIAL COPY

This instrument drafted by:

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After Recording Return to:  
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203 North LaSalle Street  
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Chicago, IL 60601



Doc#: 1129410035 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/21/2011 10:49 AM Pg: 1 of 3

(Recorder's Stamp)

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, **PNC BANK, NATIONAL ASSOCIATION**, a national banking association ("PNC") (successor to National City Bank f/k/a National City Bank of the Midwest), effective as of October 20, 2011, does hereby assign to **SZG PARADISE LLC**, a Delaware limited liability company, whose address is c/o Golub & Company LLC, 525 N. Michigan Avenue, Suite 2000, Chicago, Illinois 60611 Attention: Lee Golub, all of PNC's right, title and interest in and to that certain Real Estate Mortgage dated December 5, 2005, executed by 1712 South Prairie, LLC, an Illinois limited liability company, in favor of PNC and recorded on December 19, 2005 as Document No. 0535345102 in the Office of the Cook County, Illinois Recorder of Deeds (the "Mortgage"), which Mortgage was modified by: (i) that certain Amendment No. 1 to Real Estate Mortgage and Assignment of Rents and Leases dated June 29, 2007 and recorded on June 27, 2007 as Document No. 0720849001 in the Office of the Cook County, Illinois Recorder of Deeds, (ii) that certain Amendment No. 2 to Real Estate Mortgage and Assignment of Rents and Leases dated June 31, 2007 and recorded on August 6, 2007 as Document No. 0721839107 in the Office of the Cook County, Illinois Recorder of Deeds, and (iii) that certain Amendment No. 3 to Real Estate Mortgage and Assignment of Rents and Leases dated September 27, 2007 and recorded on September 27, 2007 as Document No. 0727022168 in the Office of the Cook County, Illinois Recorder of Deeds, with respect to the premises more particularly described on Exhibit A attached hereto and made a part hereof.

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IN WITNESS WHEREOF, PNC has executed this instrument this 5<sup>th</sup> day of October, 2011.

PNC BANK, NATIONAL ASSOCIATION,  
a national banking association (successor to  
National City Bank f/k/a National City Bank of the  
Midwest)

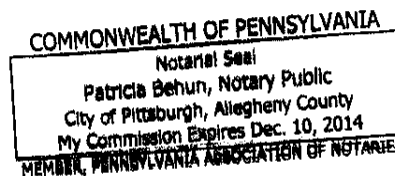
By: Anne C Romano  
Name: ANNE C ROMANO  
Title: VICE PRESIDENT

STATE OF Pennsylvania  
COUNTY OF Allegheny ) SS:

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Anne C Romano, as the Vice President of PNC BANK, NATIONAL ASSOCIATION, a national banking association, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of said corporation, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 5 day of October, 2011.

Patricia Behun  
Notary Public  
My commission expires: 12-10-14



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## EXHIBIT "A"

### PARCEL 1

LOTS 19 AND 20 IN E.L. SHERMAN'S SUBDIVISION OF LOTS 4, 5, AND 6 IN BLOCK 1 IN CLARKE'S ADDITION TO CHICAGO, WITH LOT 1 IN BLOCK 1 AND THE WEST ½ OF THE BLOCK 2 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

### PARCEL 2

LOTS 1, 2, 3, 4, 5, 6, 7, 8 AND 9 IN THE SUBDIVISION OF THE EAST ½ OF BLOCK 2 OF THE ASSESSOR'S DIVISION OF THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THE SOUTH 50 FEET OF LOTS 6, 7, 8 AND 9, TAKEN AS A TRACT, IN SUBDIVISION OF THE EAST ½ OF BLOCK 2 OF ASSESSOR'S DIVISION, AFORESAID, IN COOK COUNTY, ILLINOIS.

### PARCEL 3

LOTS 16, 17 AND 18 IN E.L. SHERMAN SUBDIVISION OF LOTS 4 TO 6 IN BLOCK 1 IN CLARKE'S ADDITION TO CHICAGO AND LOT 1 IN BLOCK 1 AND THE WEST ½ OF BLOCK 2 IN ASSESSOR'S DIVISION OF THE 49.9 ACRES SOUTH OF AND ADJOINING CLARKE'S ADDITION AFORESAID OF THE SOUTH WEST ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 4

THE SOUTH 50 FEET OF LOTS 6, 7, 8 AND 9, TAKEN AS A TRACT, IN THE SUBDIVISION OF THE EAST ½ OF BLOCK 2 OF THE ASSESSOR'S DIVISION OF THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AFORESAID, IN COOK COUNTY, ILLINOIS.

Property Address: 1712 South Prairie Avenue Chicago, Illinois 60616

#### *Tax ID Nos.:*

17-22-303-016-0000; 17-22-303-017-0000; 17-22-303-018-0000; 17-22-303-019-0000; 17-22-303-020-0000; 17-22-303-021-0000; 17-22-303-022-0000; 17-22-303-023-0000; 17-22-303-026-0000; 17-22-303-013; 17-22-303-014; 17-22-303-015; 17-22-303-027-0000