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Doc#: 1129418041 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/21/2011 11:44 AM Pg: 1 of 3

Prepared by:
Caterina Fricano
Gold Coast Bank
1201 N. Clark St., Ste 204
Chicago IL 60610

When recorded mail to:
Dimas Silveyra
5915 N. Central Park
Chicago, IL 60659

Loan Number: 20200 & 20201

Space above this line if for Recorder's use only

SATISFACTION AND RELEASE OF MORTGAGE

Gold Coast Bank, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Dimas Silveyra** of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **30th day of April, 2009**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **0913535162** and a certain Assignment of Rents dated the **30th day of April, 2009**, and recorded in the Recorder's Office of Cook County, in State of Illinois, as Document No. **0913535163**, to the premises therein describes as follows, to-wit:

LOT 9 IN BLOCK 3 IN BRITIGANWOOD, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE WEST 33 FEET THEREOF) AND OF THAT PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER LYING WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF SANITARY DISTRICT OF CHICAGO, IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-02-411-026-0000

Property Address: 5830 N. Bernard, Chicago, IL 60659

Gold Coast Bank, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Dimas Silveyra** of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **30th day of April, 2009**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **0913535168** and a certain Assignment of Rents dated the **30th day of April, 2009**, and recorded in the Recorder's Office of Cook County, in State of Illinois, as Document No. **0913535169**, to the premises therein describes as follows, to-wit:

LOT 9 IN BLOCK 3 IN BRITIGANWOOD, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE WEST 33 FEET THEREOF) AND OF THAT PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER LYING WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF SANITARY DISTRICT OF CHICAGO, IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-02-411-026-0000

Property Address: 5830 N. Bernard, Chicago, IL 60659

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Gold Coast Bank, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Dimas Silveyra** of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **30th day of April, 2009**, and recorded in the Recorder's Office of Cook County, in the State of **Illinois**, as Document No. **0913535164** and a certain Assignment of Rents dated the **30th day of April, 2009**, and recorded in the Recorders Office of Cook County, in State of **Illinois**, as Document No. **0913535165**, to the premises therein describes as follows, to-wit:

LOT 43 IN THOMASSON AND WHITE'S BALMORAL GARDENS SUBDIVISION, A SUBDIVISION OF BLOCKS 3 AND 4 IN NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF TH NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-11-211-002-0000

Property Address: **5455 N. Sawyer, Chicago, IL 60625**

Gold Coast Bank, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Dimas Silveyra** of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **30th day of April, 2009**, and recorded in the Recorder's Office of Cook County, in the State of **Illinois**, as Document No. **0913535166** and a certain Assignment of Rents dated the **30th day of April, 2009**, and recorded in the Recorders Office of Cook County, in State of **Illinois**, as Document No. **0913535167**, to the premises therein describes as follows, to-wit:

LOT 43 IN THOMASSON AND WHITE'S BALMORAL GARDENS SUBDIVISION, A SUBDIVISION OF BLOCKS 3 AND 4 IN NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF TH NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-11-211-002-0000

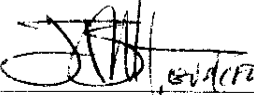
Property Address: **5455 N. Sawyer, Chicago, IL 60625**

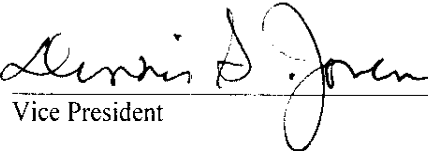
All properties are situated in the city of **Chicago** County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its mane to be signed to these presents by its Executive Vice President, and attested by its Vice President this 27th day of September, 2011.

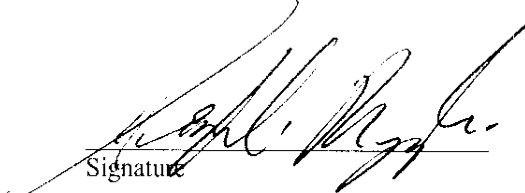
ATTEST:

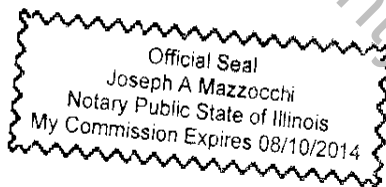

Executive Vice President


Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared **John Morgan** and **Dennis Joven**, personally known to me to be officers of Gold Coast Bank , and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument (the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN under my hand and Notarial Seal this 27th day of September, 2011.


Signature



Property of Cook County Clerk's Office