

# UNOFFICIAL COPY



Document drafted and prepared by  
Wells Fargo Bank, N.A. and when  
Recorded, Return to:  
Analyst **J Koszuta**  
MAC: B6955-01W  
406-655-6917  
Wells Fargo Bank, N.A.  
2324 Overland Ave  
Billings, MT 59102

Doc#: 1129419008 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/21/2011 08:38 AM Pg: 1 of 2

Loan: **65465429588820001** (Space above this line for County Recorder use only)  
MIN: **100127001000341066** MERS Phone: 1-888-679-6377

## CORPORATION ASSIGNMENT OF MORTGAGE

For value received, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, herein "Assignor", with the address PO Box 2026, Flint, MI 48501-2026, the undersigned hereby grants, assigns, and transfers to:

**Wells Fargo Bank N.A**  
**2324 Overland Avenue**  
**Billings, MT 59102**

herein "Assignee" it's successors and/or assigns, all its right, title, and all beneficial interest under that certain Mortgage herein "Security Instrument" dated **08/31/2006**, in the amount of **\$57,900.00**, executed by **Christina M. Martinez, an Unmarried Woman**, and given to **Mortgage Electronic Registration Systems, Inc ("MERS")**, solely as nominee for **Parl Mortgage Inc.**, Original Beneficiary, and recorded on **09/29/2006**, as Document or Instrument Number **0627240195** and/or in Book **N/A**, Page **N/A**, of Official Records in the County Recorder office of **Cook County, Illinois**, describing land therein as: Property Address: **517 South Western Avenue #1, Chicago, IL 60612**  
Parcel Number: **17-18-127-063-1001**  
Legal Description: **See attached Exhibit A.**

Signed this **10/13/2011**

Mortgage Electronic Registration Systems, Inc. ("MERS")  
*Danielle Savaria*  
\_\_\_\_\_  
**Danielle Savaria, Assistant Secretary**

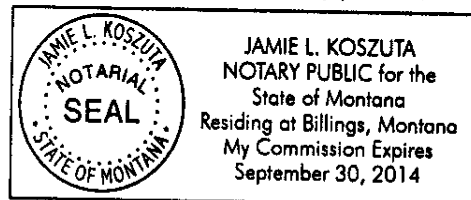
## ALL PURPOSE NOTARY ACKNOWLEDGEMENT

STATE OF MONTANA / COUNTY OF YELLOWSTONE }ss.

On this **10/13/2011**, herein before me, **Jamie L. Koszuta**, personally appeared **Danielle Savaria**, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Jamie L. Koszuta*  
\_\_\_\_\_  
**Jamie L. Koszuta**, Notary Public for the State of Montana  
Residing at **Billings, MT**  
My Commission Expires: **09/30/2014**



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Martinez 65429588820001

## Exhibit A

### Legal Description: PARCEL 1:

UNIT 517-1 IN SOUTH WESTERN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:

LOTS 21 TO 34, BOTH INCLUSION (EXCEPT THOSE PARTS TAKEN FOR STREET) IN BLOCK 2 IN THE SUBDIVISION OF LOTS 1 TO 12 BOTH INCLUSIVE IN BLOCK 12 IN ROCKWELL'S ADDITION TO CHICAGO OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF WEST HARRISON STREET AND THE EAST LINE OF SOUTH WESTERN STREET WIDENED, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF SAID TRACT;

THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE WEST LINE OF SAID TRACT, DISTANCE OF 144.71 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 28.00 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 44 SECONDS EAST, A DISTANCE OF 109.77 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 28.00 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 44 SECONDS WEST, A DISTANCE OF 109.77 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020634157, TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-24, A LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF EASEMENT RECORDED AS DOCUMENT 0020764867.

Permanent Index #'s: 17-18-127-063-1001 Vol. 0593

Property Address: 517 South Western Avenue, Unit 1, Chicago, Illinois 60612