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PARTIAL RELEASE

Doc#: 1129422052 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/21/2011 01:18 PM Pg: 1 of 3

FOR THE PROTECTION OF THE
OWNER, THIS PARTIAL RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE
WAS FILED.

Frederick G. Bright, Vice President of Wells Fargo Bank, National Association, as administrative agent for a syndicate of lenders, of the County of Suffolk and Commonwealth of Massachusetts, DOES HEREBY CERTIFY that a certain Mortgage and Assignment of Rents and Leases dated the 27th day of January, 2010 made by The Realty Associates Fund VIII, LP, a Delaware limited partnership, to Wells Fargo Bank, National Association, as administrative agent for a syndicate of lenders, and recorded as Document No. 1002844050 in Book _____ at Page _____ in the Office of the Recorder of Cook County, in the State of Illinois is released and discharged, but only as to the following described property:

Legal description of released premises:

Madison (Tax ID # 15-17-201-033-0000 and 15-17-201-015-0000)

Parcel 1:

THAT PART OF LOT 3 IN NARCO-HILLSIDE CENTER FOR INDUSTRY, BEING A SUBDIVISION OF PART OF THE NORTH 900 FEET (MEASURED AT RIGHT ANGLES) OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON JUNE 2, 1972 AS DOCUMENT NO. LR2626962 AND RECORDED MAY 31, 1972 AS DOCUMENT NUMBER 21921622 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 3, TO A POINT WHICH IS 309.57 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 3 (AS MEASURED ALONG THE NORTH LINE OF SAID LOT 3 THEREOF); THENCE SOUTHERLY ALONG A LINE TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 3, WHICH IS 306.51 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 3 (AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 3 THEREOF); THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 3, A DISTANCE OF 522.19 FEET TO THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 3, A DISTANCE OF 325.77 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Includes Building Address: 4160-4190 Madison Street
Hillside, IL 60162

Parcel 2:

ALL OF LOT 4 IN NARCO-HILLSIDE CENTER FOR INDUSTRY, BEING A SUBDIVISION OF PART OF THE NORTH 900 FEET (MEASURED AT RIGHT ANGLES) OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON JUNE 2, 1972 AS DOCUMENT NO. LR2626962 AND RECORDED MAY 31, 1972 AS DOCUMENT NUMBER 21921622, IN COOK COUNTY, ILLINOIS

Includes Building Address: None. (Vacant Land Reserved for Drainage Basin)

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JK

UNOFFICIAL COPYAddison (Tax ID # 12-19-400-056-0000)

THAT PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 19,
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS:

COMMENCING AT A POINT IN THE NORTH LINE OF ADDISON STREET, WHICH IS 1036.00 FEET EAST OF THE NORTH AND SOUTH QUARTER SECTION LINE OF SAID SECTION 19, (SAID NORTH LINE OF ADDISON STREET FORMS A RIGHT ANGLE WITH THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 19 AT A POINT, WHICH IS 2424.40 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SOUTHEAST 1/4 OF SAID SECTION 19) AND RUNNING THENCE NORTH PARALLEL TO THE NORTH AND SOUTH QUARTER SECTION LINE FOR DISTANCE OF 402.75 FEET TO A POINT; THENCE NORTH 81 DEGREES, 00 MINUTE, 10 SECONDS WEST FOR A DISTANCE OF 91.12 FEET TO A POINT IN THE SOUTH LINE OF RIGHT OF WAY OF CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD COMPANY; THENCE SOUTH 89 DEGREES, 59 MINUTES, 13 SECONDS WEST ALONG SAID SOUTH LINE OF RIGHT OF WAY FOR A DISTANCE OF 164.99 FEET TO AN ANGLE IN SAID RIGHT OF WAY LINE; THENCE SOUTH 88 DEGREES, 33 MINUTES, 17 SECONDS WEST ALONG SAID RIGHT OF WAY LINE FOR A DISTANCE OF 40.01 FEET TO AN ANGLE IN SAID RIGHT OF WAY LINE; THENCE SOUTH 89 DEGREES, 59 MINUTES, 13 SECONDS WEST ALONG SAID RIGHT OF WAY LINE FOR A DISTANCE OF 34.85 FEET TO AN ANGLE IN SAID RIGHT OF WAY LINE; THENCE NORTH 83 DEGREES, 02 MINUTES, 08 SECONDS WEST ALONG SAID RIGHT OF WAY LINE FOR A DISTANCE OF 246.96 FEET TO A POINT; THENCE CONTINUING WESTERLY ALONG SAID RIGHT OF WAY LINE, SAID LINE BEING A CURVED LINE CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 437.50 FEET FOR A DISTANCE OF 22.00 FEET TO A POINT, SAID CURVED LINE IS TANGENT TO A LINE, WHICH FORMS A DEFLECTION TO THE LEFT OF 06 DEGREES, 58 MINUTES, 39 SECONDS WITH LAST DESCRIBED STRAIGHT LINE; THENCE SOUTH 76 DEGREES, 50 MINUTES, 07 SECONDS EAST FOR A DISTANCE OF 154.01 FEET TO A POINT IN A LINE, WHICH IS 589.00 FEET EAST OF AND PARALLEL WITH SAID NORTH AND SOUTH QUARTER SECTION LINE; THENCE SOUTH ON SAID PARALLEL LINE FOR A DISTANCE OF 414.34 FEET TO A POINT IN THE NORTH LINE OF ADDISON STREET; THENCE EAST ALONG SAID NORTH LINE OF ADDISON STREET FOR A DISTANCE OF 447.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

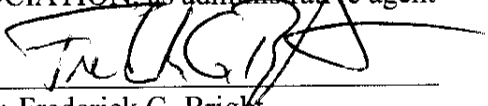
Includes Building Address: 11440 West Addison Street
Franklin Park, IL 60131

Permanent Real Estate Index Number(s): 15-17-201-033-0000 and 15-17-201-015-0000, 12-19-400-056-0000

Address(es) of premises: 4160-4190 Madison Street, Hillside, Illinois 60152 and 11440 West Addison Street, Franklin Park, Illinois 60131

Witness my hand and seal this 5th day of October, 2011.

WELLS FARGO BANK, NATIONAL
ASSOCIATION, as administrative agent

By: 
Name: Frederick G. Bright
Title: Vice President

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Commonwealth of Massachusetts)
County of Suffolk)
)

I, Arlene Doherty notary public in and for the said County of Suffolk, in the Commonwealth of Massachusetts as aforesaid, DO HEREBY CERTIFY, that Frederick G. Bright, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5 day of October, 2011.



ARLENE E. DOHERTY
Notary Public
Commonwealth of Massachusetts
My Commission Expires
December 14, 2012

Arlene E. Doherty
Notary Public

Commission expires 12/14/12

This instrument was prepared by: Jean F. Parsons, Esquire
Riener & Braunstein LLP
Three Center Plaza
Boston, Massachusetts 02108

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Property of County Clerk's Office