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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

GINA CRITTINGTON
ONEWEST BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009



Doc#: 1129422056 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/21/2011 01:27 PM Pg: 1 of 3

1010985461
MARC MENDELSON
PO Date: 09/22/2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100055401290061326 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARC I MENDELSON

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** dated **February 19, 2008** calling for the original principal sum of dollars (**\$400,000.00**), and recorded on **APRIL 15, 2008** in Mortgage Record , page and/or instrument # **0810604045**, of the records in the office of the Recorder of **COOK** County, **ILLINOIS**, more particularly described as follows, to wit:

420 EAST WATERSIDE UNIT 2210-B CHICAGO, IL - 60601
Tax Parcel No. **17104000351205** ↓
SEE EXHIBIT A

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **6th** day of **October, 2011**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By

DARRYL K. WILLIAMS

Its **ASSISTANT SECRETARY**

S Y
P 3
S N
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SC Y
E Y
INT CE

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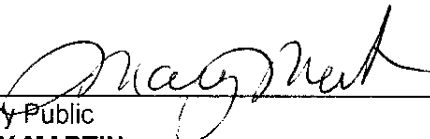
MARC MENDELSON

State of MICHIGAN)
County of KALAMAZOO) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of October, 2011, personally appeared DARRYL K. WILLIAMS, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
MARY MARTIN

MARY MARTIN, Notary Public
State of Michigan, County of Van Buren
My Commission Expires Dec. 12, 2017
Acting in the County of Kalamazoo

2.04 UNOFFICIAL COPY 10/9/15 4/6/

Title No.

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 2210 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-127, A LIMITED COMMON ELEMENT IN THE REGATTA CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

Lot 6 and the East 20 feet of Lot 5 in Lakeshore East subdivision of part of the unsubdivided lands lying East of and adjoining Fort Dearborn Addition to Chicago, said addition being in the Southwest Fractional Quarter of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded March 4, 2003 as document 0030301045, in Cook County, Illinois.

Which Survey is attached as Exhibit A to the Declaration of Condominium recorded August 15, 2006 as document number 0622717053, as amended from time to time, together with their undivided percentage interest in the common elements.

Parcel 2:

Non-exclusive easements appurtenant to and for the benefit of Parcel 1, including easements for access to improvements being constructed over temporary construction easement areas, for pedestrian and vehicular ingress and egress on, over, through and across the streets, and to utilize the utilities and Utility Easements, all as more particularly defined, described and created by Declaration of Covenants, Conditions, Restrictions and Easements for Lakeshore East made by and between Lakeshore East LLC, Lakeshore East Parcel P LLC, and ASN Lakeshore East LLC dated as of June 26, 2002 and recorded July 2, 2002 as document 0010732020, as amended from time to time.

Parcel 3:

Non-exclusive easements appurtenant to and for the benefit of Parcel 1 as created by the Declaration of Easements, Recreations, Covenants and Restrictions recorded August 15, 2006 as document number 0622717053 for support, common walls, ceilings and floors, equipment and utilities, ingress and egress, maintenance and encroachments, over the land described therein. (Said burdened land commonly referred to in the aforementioned Declaration as the "Retail Parcel.")



04419867-01C819

MORTGAGE

US Recordings

PROVIDED TO Cook County Clerk's Office