

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
LIEN RELEASE DEPT.
AMERICA'S SERVICING COMPANY
1003 E BRIER DR
MAC X0501-022
SAN BERNARDINO, CA 92408



Doc#: 1129422027 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/21/2011 10:21 AM Pg: 1 of 2



RELEASE OF MORTGAGE

America's Servicing Company #: 1206018431 "KANE" Lender ID: 815001/170278413 Cook, Illinois
MERS #: 1002544-4000041029-9 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JEFFREY KANE, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook and the State of Illinois, Dated: 07/11/2005 Recorded: 07/14/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No: 0519508133, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: Unit F in Paxton Park Condominium II, as delineated on a survey of the following described real estate: Lot 2 in Brementowne South, being a subdivision of part of the northwest 1/4 of the northwest 1/4 of Section 25, Township 36 North, Range 12 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 87439658 together with its undivided percentage interest in the common elements in Cook County, Illinois

Assessor's/Tax ID No. 27-25-703-016-1006
Property Address: 7938 PAXTON AVENUE, UNIT 3F, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On October 6th, 2011

By: 
CHARLOTTE WALKER, Assistant
Secretary

S Yes
P 2
S NO
M NO
SC Yes
E Yes
INT Yes

UNOFFICIAL COPY


RELEASE OF MORTGAGE Page 2 of 2

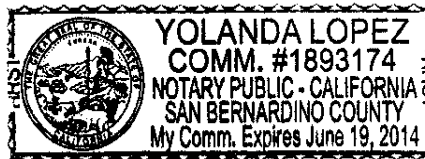
STATE OF California
COUNTY OF San Bernardino

On October 6th, 2011 before me, YOLANDA LOPEZ, Notary Public, personally appeared CHARLOTTE WALKER , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


YOLANDA LOPEZ
Notary Expires: 06/19/2014 #1893174



(This area for notarial seal)

Prepared By:
Angelina Serrano (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

Property of Cook County Clerk's Office