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Doc#: 1129426057 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/21/2011 09:45 AM Pg: 1 of 3

Property of Cook County Clerk's Office

11-056165

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION
PLAINTIFF,

-vs-

TONEY L. TUCKER; CHRISTINE TUCKER; TD
AUTO FINANCE, LLC, F/K/A DAIMLERCHRYSLER
FINANCIAL SERVICES AMERICAS, LLC A/K/A
DAIMLERCHRYSLER FINANCIAL SERVICES D/B/A
CHRYSLER FINANCIAL; JPMORGAN CHASE
BANK, N.A., SUCCESSOR BY MERGER TO BANK
ONE, N.A.; UNKNOWN OWNERS AND NON-
RECORD CLAIMANTS; UNKNOWN OCCUPANTS;
DEFENDANTS

NO. 11CH 35904

PROPERTY ADDRESS:
15100 EAST END AVENUE
DOLTON, IL 60419

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on Oct 17, 2011, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:
Toney L. Tucker and Christine Tucker, as Joint Tenants
- The following Mortgage is sought to be foreclosed:
Mortgage made by Toney L. Tucker and Christine Tucker to JPMorgan Chase
Bank, N.A. and recorded March 16, 2005 as Document No. 0507527010 in the
Cook County Recorder's Office, having a legal description and common address
as follows:

3013980

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LOT 15 IN HEINZ SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING NORTH OF MICHIGAN CITY ROAD IN SECTION 12 TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 15100 East End Avenue, Dolton, IL 60419
Permanent Index No.: 29-12-308-037-0000

3. Parties against whom foreclosure is sought:

Toney L. Tucker; Christine Tucker; TD Auto Finance, LLC, f/k/a Daimlerchrysler Financial Services Americas, LLC a/k/a Daimlerchrysler Financial Services d/b/a Chrysler Financial; JPMorgan Chase Bank, N.A., Successor by Merger to Bank One, N.A.; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE: _____

Attorney of Record

Michael N. Burke

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
Michael N. Burke (6291435)
Benjamin N. Burstein (6299216)
Christopher A. Cieniawa (6187452)
Jim DeMars (6292689)
Michael Fisher (6216064)
Hugh J. Green (6289616)
Joseph M. Herbas (6277645)
Dexter L. Holt (6244552)
Alan Kaufman (6289893)
Joel A. Knosher (6298481)
Frank Lin (6290053)

Shara Metterstrom (6294499)
Lee Scott Perres (6181244)
Marcos J. Posada (6295359)
Sachin P. Shah (6298690)
Laura A. Wolf (6297986)

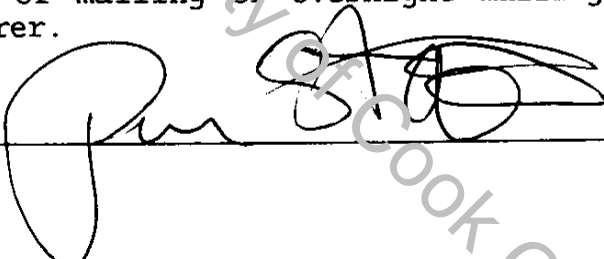
Fisher and Shapiro, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite 201
Bannockburn, IL 60015
(847)291-1717
Attorney No: 42168
(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.




State of Illinois }
County of Lake }



This instrument was acknowledged before me on Oct-13-2011 (date)

by Pam Stavros (name/s) of person/s).


(Signature of Notary Public)

PROPERTY of Cook County Clerk's Office