

# UNOFFICIAL COPY



When Recorded Return To:  
Nationwide Title Clearing, Inc.  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 1129439118 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/21/2011 01:32 PM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

Loan #: 0755699766  
PIN # 16-09-114-031-0000


KNOW ALL MEN BY THESE PRESENTS: that JPMC SPECIALTY MORTGAGE LLC, F/K/A WM SPECIALTY MORTGAGE LLC, WITHOUT RECOURSE C/O CHASE HOME FINANCE, LLC the holder of a certain mortgage executed by NATASHA N. TYLER AND LAVON TIMS bearing the date of 08/25/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0626305126, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 545 N CENTRAL AVE B, CHICAGO, IL 60644

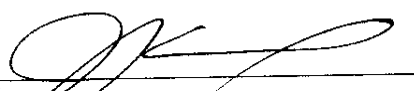
Dated on 10/5/11 (MM/DD/YYYY)

JPMC SPECIALTY MORTGAGE LLC, F/K/A WM SPECIALTY MORTGAGE LLC, WITHOUT RECOURSE C/O CHASE HOME FINANCE, LLC

By:   
Donna Acree VICE PRESIDENT

STATE OF LOUISIANA COUNTY OF OUACHITA

The foregoing instrument was acknowledged before me on 10/5/11 (MM/DD/YYYY) by Donna Acree as VICE PRESIDENT of JPMC SPECIALTY MORTGAGE LLC, F/K/A WM SPECIALTY MORTGAGE LLC, WITHOUT RECOURSE C/O CHASE HOME FINANCE, LLC, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me or produced identification. Type of identification \_\_\_\_\_

  
Joan Knox  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 14826399\_2 WAMU CJ3285924 FORM1\SPOIL1\_CHAS6



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## EXHIBIT A

PARCEL 1: ALL THAT PART (EXCEPT THE SOUTH 36.50 FEET THEREOF) OF A TRACT OF LAND DESCRIBED AS LOT 8 (EXCEPT THE SOUTH 24.0 FEET THEREOF) IN BLOCK 2 IN MERRICK'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID TRACT FROM A POINT ON SAID SOUTH LINE, 42.42 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT AND LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID TRACT FROM A POINT ON SAID SOUTH LINE, 69.59 FEET EAST OF THE SOUTH WEST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AS EXHIBIT "I" THERETO ATTACHED DATED APRIL 15, 1964 AND RECORDED MAY 5, 1964 AS DOCUMENT 19118519 AND AMENDED DECLARATION OF EASEMENT DATED MAY 20, 1964 AND RECORDED MAY 21, 1964 AS DOCUMENT 19134198 MADE BY OAK PARK NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 13, 1964 AND KNOWN AS TRUST NUMBER 6556 FOR THE BENEFIT OF PARCEL 1, IN COOK COUNTY, ILLINOIS.

Commonly known as 545 North Central Avenue, Unit B, Chicago, IL  
60644

Permanent Index No.: 16-09-114-031

Cook County Clerk's Office