

UNOFFICIAL COPY



1129439135

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1129439135 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/21/2011 01:52 PM Pg: 1 of 1

Loan #: 1792007943

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JOHN C. GUY AND DEBORAH G. GUY** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 05/02/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 1113612166.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 12, 13 (EXCEPT THE SOUTH 122.25 FEET THEREOF) AND THE WESTERLY 41 FEET OF LOT 14 (EXCEPT THE SOUTH 122.25 THEREOF) IN BLOCK 1 IN CULVER AND JOHNSON'S ADDITION TO GLENCOE IN THE NORTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PARCEL 2: THE SOUTH 1/2 OF THE VACATED ALLEY NORTH AND ADJOINING PARCEL 1, IN COOK COUNTY, ILLINOIS.

Property more commonly known as: 545 GREENWOOD AVENUE, GLENCOE, IL 60022

Tax Code/PIN: 05-07-401-019-0000

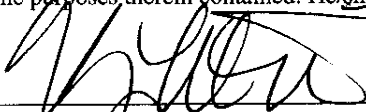
Date: 10/7/11 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, ITS SUCCESSORS AND ASSIGNS

By: 
Arcola Freeman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 10/7/11 (MM/DD/YYYY) by Arcola Freeman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Vicki C Knighten
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 14872092 _0 PRIME CJ3302490 100245000011040014 MERS PHONE 1-888-679-MERS RCNIL1



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