

UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED**



Doc#: 1129749023 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2011 02:18 PM Pg: 1 of 4

REPUBLIC TITLE COMPANY
1941 ROHLWING ROAD
ROLLING MEADOWS, IL 60008

The above space is for the recorder's use only

Loan # 1100260-101

R 102411-12
REPUBLIC TITLE COMPANY
1941 ROHLWING ROAD
ROLLING MEADOWS, IL 60008
NON Agency

KNOW ALL MEN BY THESE PRESENTS,

that FIRST CHICAGO BANK & TRUST, 1145 N. Arlington Heights Road, Itasca, IL 60143, as Northbrook Bank & Trust Company ("Lender"), successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as receiver of the Assets and Liabilities of First Chicago Bank & Trust pursuant to 12 U.S.C. 1821 (d)(2)(A), as Seller and Lender as Buyer, dated July 8, 2011, of the County of Du Page and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT-CLAIM unto,

K.D. Kids, L.L.C. an Illinois Limited Liability Company, as Parcel 1 and 2, and Sko-Die, Inc., a Corporation of Illinois, as to Parcel 3, whose address is 8050 Austin Avenue, Morton Grove, IL 60053

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 8th day of July, 2003 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0319649148, and a certain Assignment of Rents bearing date the 8th day of July, 2003 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 0319649149, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TAX I.D. NUMBER:

Parcel 1: 10-20-302-019, 10-20-302-026, 10-20-302-040, and 10-20-302-035
Parcel 2: 10-20-302-017

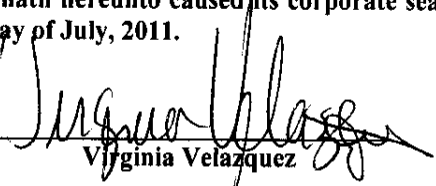
COMMONLY KNOWN AS:

Parcel 1: 8020-8050 Austin Avenue, Morton Grove, IL 60053 and
Parcel 2: 6038 Oakton Street, Morton Grove, IL 60053

IN TESTIMONY WHEREOF, the said, FIRST CHICAGO BANK & TRUST, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Senior Vice President this 20th day of July, 2011.

BY: 
Renee M. Kirin, Senior Vice President

ATTEST:


Virginia Velazquez

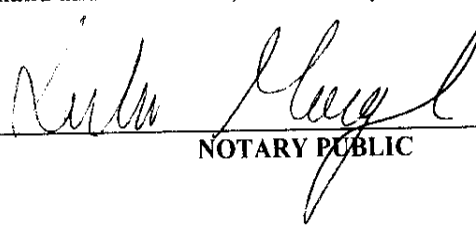
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STATE OF ILLINOIS }
COUNTY OF DuPAGE } SS

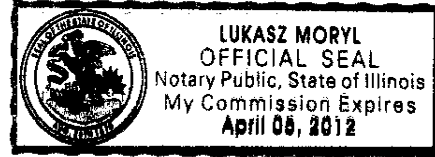
I, the Undersigned, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, Renee M. Kirin, personally known to me to be the Senior Vice President of FIRST CHICAGO BANK & TRUST, of said corporation, whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President or Vice President they signed and delivered the said instruments as Senior Vice President or Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of July, 2011.



NOTARY PUBLIC

Commission expires _____



This instrument was prepared by: Marissa Diaz
FIRST CHICAGO BANK & TRUST
1145 N ARLINGTON HTS; RD
ITASCA, IL 60143

Mail To: K D Kids LLC
Ske-Die Inc
8050 Austin Ave
Morton Grove IL 60053-3201

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(EXHIBIT "A")

PARCEL 1:

THAT PART OF THE SOUTH 110.0 FEET OF THE NORTH 384.94 FEET OF THE EAST 4 ACRES OF THE SOUTH ½ OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: FROM THE SOUTHWEST CORNER OF THE SOUTH 110.0 FEET OF THE NORTH 384.96 FEET OF THE EAST 4 ACRES OF THE SOUTH ½ OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, THE POINT BEGINNING, THENCE PROCEEDING EASTERLY ALONG THE SOUTH LINE OF AFORESAID NORTH 110.0 FEET OF THE NORTH 384.94 FEET, 4.50 FEET TO A POINT; THENCE PROCEEDING NORTHERLY 90 DEGREES 00 MINUTES CLOCKWISE FROM THE SOUTHWEST CORNER AFORESAID, 74.82 FEET TO A POINT; THENCE PROCEEDING WESTERLY 90 DEGREES 57 MINUTES CLOCKWISE FROM PREVIOUS LINE, 3.25 FEET TO A POINT; THENCE PROCEEDING SOUTHERLY 90 DEGREES 57 MINUTES FROM THE PREVIOUS LINE, 74.82 FEET TO THE POINT OF BEGINNING IN SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

THE SOUTH 110.0 FEET OF THE NORTH 384.9376 FEET OF THE EAST 4 ACRES OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH WEST QUARTER (EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT A TRACT OF LAND DESCRIBED AS FOLLOWS: FROM THE SOUTH WEST CORNER OF THE SOUTH 110.00 FEET OF THE NORTH 384.9376 FEET AFORESAID, BEING THE POINT OF BEGINNING; THENCE PROCEEDING EASTERLY ALONG THE SOUTH LINE 4.50 FEET; THENCE PROCEEDING NORTHERLY 90 DEGREES, 00 MINUTES CLOCKWISE FROM THE SOUTH WEST CORNER AFORESAID 74.82 FEET TO A POINT; THENCE PROCEEDING WESTERLY 90 DEGREES 57 MINUTES CLOCKWISE FROM THE PREVIOUS LINE, 3.35 FEET TO A POINT; THENCE PROCEEDING SOUTHERLY 90 DEGREES 57 MINUTES FROM THE PREVIOUS LINE; 74.82 FEET TO THE POINT OF BEGINNING) OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A TRACT OF LAND DESCRIBED AS FOLLOWS: THE WEST 1.5 ACRES OF THE EAST 5.5 ACRES (EXCEPT THE NORTH 310.0 FEET AND EXCEPT THE SOUTH 50 FEET) OF THAT PART OF THE SOUTH ½ OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

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THE SOUTH 100 FEET OF THE NORTH 274.9376 FEET OF THE EAST 4 ACRES OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

THE SOUTH 5 FEET OF THE NORTH 174.9376 FEET OF THE EAST 4 ACRES OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

THE NORTH 60 FEET OF THE SOUTH 65 FEET OF THE NORTH 174.9376 FEET OF THE EAST 4 ACRES OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE EAST 33 FEET OF PARCEL 4, IN COOK COUNTY, ILLINOIS.

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